

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Limited Liability Company Annual Report

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

**1. ID No.** 000508235

- 2. Exact Name of the Limited Liability Company Hyundai Capital Insurance Services, LLC
- 3. State of Formation

State: CA

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

Insurance agency

5. Principal Office Address

No. and Street: 3161 MICHELSON DRIVE

City or Town: IRVINE State: CA Zip: 92612 Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: CONNIE J. BUCHS Contact Title: SENIOR CORPORATE PARALEGAL

No. and Street: 3161 MICHELSON DRIVE

City or Town: IRVINE State: CA Zip: 92612 Country: USA

7. Name and Address of Each Manager of the Limited Liability Company, if Applicable. DO NOT LIST MEMBERS

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
MANAGER	MIN SOK RANDY PARK	3161 MICHELSON DRIVE IRVINE, CA 92612 USA
MANAGER	DAE KWON KO	3161 MICHELSON DRIVE IRVINE, CA 92612 USA
MANAGER	HALINA YIP-TANG	3161 MICHELSON DRIVE IRVINE, CA 92612 USA
MANAGER	ADAM S DAVIDSON	3161 MICHELSON DRIVE IRVINE, CA 92612 USA

## 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 642 - R.I.G.L. 7-16-11

 ${\color{red} \underline{\mathsf{NATIONAL}}} \ {\color{red} \mathsf{REGISTERED}} \ {\color{red} \mathsf{AGENTS}}, \ {\color{red} \mathsf{INC.}} \ {\color{red} \mathsf{222}} \ {\color{red} \mathsf{JEFFERSON}} \ {\color{red} \mathsf{BOULEVARD}}, \ {\color{red} \mathsf{SUITE}} \ {\color{red} \mathsf{200}} \ {\color{red} \mathsf{WARWICK}} \ , \ {\color{red} \mathsf{RI}} \ {\color{red} \mathsf{02888}}$ 

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 6 Day of October, 2010 at 6:54:17 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.

## By **CONNIE J. BUCHS**

Signature of Authorized Person

Form No. 632 Revised 09/07

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