

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401-222-3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2010

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. 1D No. 157807 | 1 | name of the limited liability company NTIC BUILDING & REMODELING, LLC | | | | | |
|--|-------|---|---|--|-----------------------|--|--|
| State of Formation 4. Brief description of the character of the bus CONTRACTING, BUILDING & | | | the business which is actually conducted in Rho G & REMODELING OF RESIDE | siness which is actually conducted in Rhode Island REMODELING OF RESIDENTIAL & COMMERCIAL PROPERTIES | | | |
| 5. Principal office address 855 AQUIDNECK AVE., UNIT 1 | | | Gity MIDDLETOWN | State RI | 2ip 02842 | | |
| 6. MAILING ADDRES Contact Name RALPH PLUMB, II | | D LIABILITY COMPANY | AND NAME OR TITLE OF CONTACT Contact Title MEMBER | : | | | |
| Street Address 855 AQUIDNECK AVE., UNIT 1 | | | City MIDDLETOWN | State RI | <i>Zψ</i> 02842 | | |
| 7. NAME AND ADDI | | | HITED LIABILITY COMPANY, IF APF USING ATTACHMENTS - ("X" BOX F | | <u>r list members</u> | | |
| Manager Name N/A | | | Manager Name | Manager Name | | | |
| Street Address | | | Street Address | Street Address | | | |
| City | State | <i>Z</i> (p | City | State | Zip | | |
| Manager Name | | | Manager Name | Manager Name | | | |
| Street Address | | | Street Address | Street Address | | | |
| City | State | Zip | City | State | Zip | | |
| 8. RESIDENT AGENT This information is cu | | | tary of State. Changes require filing of | Form 642 - R.I.G.L. 7- | I 16-11 | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

NAME OF

Check No:

157807

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

10/19/

Print or Type Name of Authorized Perso

FOR SECRETARY OF STATE USE ONLY