

A. Ralph Mollis, Secretary of State

Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 20/0

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law

| (R.I.G.L. 7-16-66 (b&c)) is | subject to a penalty fee of \$2 | 5.00.                        |  |   |                 |  |
|-----------------------------|---------------------------------|------------------------------|--|---|-----------------|--|
| 1. ID No.                   | 2. Exact name of the limite     | d liability company          | - · · ·                                |   |                 |  |
| 162833                      |                                 |                              | aners for                              |   |                 |  |
| 3. State of Formation       | 4. Brief description            | on of the character of the b | nisiness which is actually conducted i | in Rhode Island                         |                 |  |
| RI                          | -panito                         | ng Cleanin                   | 1C1                                    |   |                 |  |
| 5. Principal office address |                                 |                              | City                                   | State                                   | Zip O           |  |
| 203 Harrison St             |                                 |                              | bron'                                  | KI                                      | 03001           |  |
| 6. MAILING ADDRE            | SS OF LIMITED LIAB              | LITY COMPANY AN              | D NAME OR TITLE OF CON                 | TACT PERSON:                            | :               |  |
| Contact Name                |                                 |                              | Contact Title                          | Contact Title                           |                 |  |
| Ingna                       | Salas                           |                              |  | Comme                                   | 770             |  |
| Street Address              |                                 |                              | City                                   | State                                   | Zip             |  |
| Game                        | _                               |                              |  | <b>.</b>                                |                 |  |
| 7. NAME AND ADDI            | RESS OF EACH MANA               | GER OF THE LIMIT             | ED LIABILITY COMPANY, IF               | APPLICABLE - DO NOT                     | LIST MEMBERS    |  |
|                             | FILL IN                         | SPACES BEFORE US             | ING ATTACHMENTS ("X" B                 | OX FOR ATTACHMENT)                      |                 |  |
| Manager Name                |                                 |                              | Manager Name                           | Manager Name                            |                 |  |
|                             |                                 |                              |  |   |                 |  |
| Street Address              |                                 |                              | Street Address                         | Street Address                          |                 |  |
|                             |                                 |                              |  |   |                 |  |
| City                        | State                           | Zip                          | City.                                  | State                                   | Zip             |  |
|                             |                                 |                              |  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 |  |
| Manager Name                |                                 |                              | Manager Name                           |   |                 |  |
|                             |                                 |                              |  |   |                 |  |
| Street Address              |                                 |                              | Street Address                         | Street Address                          |                 |  |
|                             |                                 | 12.                          |  | State                                   | Zip             |  |
| City                        | State                           | Zip                          | City                                   | State                                   |                 |  |
| 2 DESIDENT AGEN             | <br>T IN RHODE ISLAND           | 1                            | :<br>                                  |   | ı               |  |
|                             |                                 |                              | y of State. Changes require filir      | ng of Form 642 - R.I.G.L. 7-1           | 6-11            |  |
|                             |                                 |                              | ·                                      |   |                 |  |
|                             |                                 |                              |  |   | SECARE<br>COART |  |
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|                             |                                 |                              |  |   | 23 < TE         |  |
|                             | This report                     | must be executed by          | an authorized person pursua            | nt to R.1.G.L. 7-16-66 (b).             |                 |  |
|                             |                                 |                              |  |   |                 |  |
|                             |                                 |                              |  |   |                 |  |

| File Date            | )           |
|----------------------|-------------|
| Check No             | 010         |
| By: 1290             | 90          |
| FOR SECRETARY OF STA | TE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Singular Authorized Person

Print or Type Name of Authorized Person

Form 632 Rev. 08/08