



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\*In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                    |                    |                                                                                                                                                                                                      |                                 |                    |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------|---------------------|
| 1. ID No.<br><b>512802</b>                                                                                                                                                                                         |                    | 2. Exact name of the limited liability company<br><b>A.B. Jr. Realty, LLC</b>                                                                                                                        |                                 |                    |                     |
| 3. State of Formation<br><b>Rhode Island</b>                                                                                                                                                                       |                    | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>To purchase, hold, develop, improve, rent, and sell real estate, any ancillary purposes.</b> |                                 |                    |                     |
| 5. Principal office address<br><b>457 Douglas Avenue</b>                                                                                                                                                           |                    | City<br><b>Providence</b>                                                                                                                                                                            |                                 | State<br><b>RI</b> | Zip<br><b>02908</b> |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                               |                    |                                                                                                                                                                                                      |                                 |                    |                     |
| Contact Name<br><b>Alfred U. Barbary, Jr.</b>                                                                                                                                                                      |                    |                                                                                                                                                                                                      | Contact Title<br><b>Manager</b> |                    |                     |
| Street Address<br><b>457 Douglas Avenue</b>                                                                                                                                                                        |                    | City<br><b>Providence</b>                                                                                                                                                                            |                                 | State<br><b>RI</b> | Zip<br><b>02908</b> |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br><b>FILL IN SPACES BEFORE USING ATTACHMENTS</b> (X) BOX FOR ATTACHMENT <input type="checkbox"/> |                    |                                                                                                                                                                                                      |                                 |                    |                     |
| Manager Name<br><b>Alfred U. Barbary, Jr.</b>                                                                                                                                                                      |                    |                                                                                                                                                                                                      | Manager Name                    |                    |                     |
| Street Address<br><b>457 Douglas Avenue</b>                                                                                                                                                                        |                    |                                                                                                                                                                                                      | Street Address                  |                    |                     |
| City<br><b>Providence</b>                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02908</b>                                                                                                                                                                                  | City                            | State              | Zip                 |
| Manager Name                                                                                                                                                                                                       |                    |                                                                                                                                                                                                      | Manager Name                    |                    |                     |
| Street Address                                                                                                                                                                                                     |                    |                                                                                                                                                                                                      | Street Address                  |                    |                     |
| City                                                                                                                                                                                                               | State              | Zip                                                                                                                                                                                                  | City                            | State              | Zip                 |
| 8. RESIDENT AGENT IN RHODE ISLAND                                                                                                                                                                                  |                    |                                                                                                                                                                                                      |                                 |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11 Orson and Brusini Ltd.                                                      |                    |                                                                                                                                                                                                      |                                 |                    |                     |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Alfred U. Barbary, Jr. 10-11-10  
Signature of Authorized Person Date

**Alfred U. Barbary, Jr., Manager**

Print or Type Name of Authorized Person

|                                 |                    |
|---------------------------------|--------------------|
| <b>FILED</b>                    |                    |
| File Date                       | <b>OCT 22 2010</b> |
| Check No.                       | <b>1017</b>        |
| By: <b>BY</b>                   |                    |
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