

FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence. RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR ______2004 Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

1. Corporate ID No. 119644	2. Name of Corp PEAK Tecl	oration hnical Services, Inc. a Pen	nsvlvania Corporation		
3. Street Address Principal Business Office 583 Epsilon Drive			City Pittsburgh	State PA	7.tp 15238
4. Business Phone No. 5. State of Incorporation Pennsylvania				1,0200	
6. Brief Description of the Charact Temporary Help Service	er of Business Condu	cted in Rhode Island			
7. NAMES AND ADDRESS President Name Joseph V. Salvucci	ES OF THE OFFI	CERS: ("X" BOX FOR ATTA	CHMENT)	ACES BEFORE USING	ATTACHMENTS
Street Address 583 Epsilon Drive			Street Address		
^{City} Pittsburgh	State PA	^{Zip} 15238	СИУ	State	2 炉。
Secretary Name Joseph V. Salvucci			Treasurer Name		
Street Address 5,83 Epsilon Drive			Street Address		3 E 3 F
City Pittsburgh	State P A	^{Zip} 1 523 8	СЦУ	State	Zψ
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT Director Name Joseph V. Salvucci Street Address			ACHMENT) FILL IN SPACES BEFORE USING ATTACEMENTS Director Name Street Address		
583 Epsilon Drive			Sir cer Address		
City Pittsburgh	State PA	7tp 15238	Cuy	State	Zip
Director Name			Director Name		
Street Address			Street Address		
Сйу	State	Zip	City	State	Zip
9. SHARES AUTHORIZED	I	ı	: 10. SHARES ISSUED (*) ISSUED SHARES — THIS SECTI		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			20,000 authorized	common	NPV
			38 issued	common	NPV
this report must be executed FILED	ed on behalf of th	he corporation by an authorize e corporation by the receiver	or trustee. Under penalty of perj	jury, I declare and affirm	that I have examined this ratements, and that all state
File Date OCT 2 5 201	0		1		1 8/25/2010
Chec By \		_	Joseph V. Sal	vucci	Date *
1	$^{\prime\prime}$	· · · · · · · · · · · · · · · · · · ·	Print or Type Name		

President/Secretary

Title