



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000516476

**2. Name of Corporation** ST LAURENT INSTITUTE

**3. State of Incorporation**

State: WA

**4. Corporate Address in Rhode Island**

No. and Street: 30 CUSHING ST

City or Town: PROVIDENCE

State: RI

Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 120 NE 136TH AVE STE 200

City or Town: VANCOUVER State: WA Zip: 98684 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

MEDICAL RESEARCH

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	GEORGES C ST LAURENT JR	120 NE 136TH AVE STE 200 VANCOUVER, WA 98684 USA
TREASURER	DANIEL B MYERS-POWER	120 NE 136TH AVE STE 200 VANCOUVER, WA 98684 USA
SECRETARY	DANIEL B MYERS-POWER	120 NE 136TH AVE STE 200 VANCOUVER, WA 98684 USA
VICE PRESIDENT	WILLIAM C ST LAURENT	120 NE 136TH AVE STE 200 VANCOUVER, WA 98684 USA
DIRECTOR	GEORGES C ST LAURENT JR	120 NE 136TH AVE STE 200 VANCOUVER, WA 98684 USA
DIRECTOR	WILLIAM C ST LAURENT	120 NE 136TH AVE STE 200 VANCOUVER, WA 98684 USA
DIRECTOR	EMILE LEVISETTI	120 NE 136TH AVE STE 200 VANCOUVER, WA 98684 USA
DIRECTOR	STEVE BAKALAR	120 NE 136TH AVE STE 200 VANCOUVER, WA 98684 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 26 Day of October, 2010 at 6:27:47 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DBMP

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07