

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2010

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00

| 1. ID No.<br>148844                            |            | I name of the limited liability company  Aain Street, LLC   |  |   |                      |         |  |
|--|------------|---|--|---|----------------------|---------|--|
| 3. State of Formation<br>RHODE ISLAN           | D          | 4. Brief description of the character of the husiness which is actually conducted in Rhode Island ACQUIRE, DEVELOP, OWN, OPERATE AND SELL REAL ESTATE |  |   |                      |         |  |
| 5. Principal office address 100 PHEASANT DRIVE |            |   | City<br>EAST GREENWICH                 | State<br>RHODE ISLAND   | <sup>Zip</sup> 02818 |         |  |
| CHAD A. VERD                                   |            |   | LITY COMPANY AN                        | D NAME OR TITLE OF CONTACT PE  Contact Title  MEMBER                | RSON:                | •       |  |
| Street Address  100 PHEASANT DRIVE             |            |   | CHy<br>EAST GREENWICH                  | State<br>RHODE ISLAND   | <i>ж</i> р<br>02818  |         |  |
| 7. NAME AND AD                                 | DRESS OF 1 | EACH MANA<br>FILL IN S  | GER OF THE LIMITE<br>SPACES BEFORE USI | ED LIABILITY COMPANY, IF APPLICATION OF A TRACHMENTS ("X" BOX FOR A | ABLE - DO NOT LIST   | MEMBERS |  |
| Manager Name                                   |            |   |  | Manager Name  | :                    |         |  |
| Street Address                                 |            |   |  | Street Address  | Street Address       |         |  |
| City   |            | State   | Zip                                    | City  | State                | Zip     |  |
| Manager Name                                   |            |   |  | Manager Name  | Manager Name         |         |  |
| Street Address                                 |            |   |  | Street Address  | Street Address       |         |  |
| City   | S          | State   | Zip                                    | Сйу   | State                | Zip     |  |
| 8. RESIDENT AGE                                |            |   | l<br>NGC c.l. G                        | in of State. Changes require filing of Form                         | I                    | I       |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

148844

| File Date | PILED                           |    |
|-----------|---------------------------------|----|
| Check No. | OCT 28 2010                     | 22 |
|           | FOR SECRETARY OF STATE USE ONLY |    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

Chad A. Verdi, as Trustee

Print or Type Name of Authorized Person