

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2010

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. * In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law

(R.I.G.L. 7-16-66 (b&c)) i	is subject to a penalty fee of \$	25.00.	James of James of Mariana April 2011	ary (50) and upon the time pr	istribea by and					
1. ID No. 505659		act name of the limited liability company ode Island Air, LLC								
3 State of Formation	4. Brief descript	4. Brief description of the character of the business which is actually conducted in Rhode Island								
Rhode Island	To own and	To own and operate an aircraft.								
5. Principal office address			City	State	Zip					
100 Prospect Street			Providence	R! 029						
	SS OF LIMITED LIAB	ILITY COMPANY AN	D NAME OR TITLE OF CONTAC	CT PERSON:	•					
Contact Name	_		Contact Title	Contact Title						
Michael Gilson, M	.D.	-	<u>:</u>							
Street Address			City	State	Ζίρ 02906					
100 Prospect Stre	et		Providence	Providence RI						
	RESS OF EACH MANA FILL IN	AGER OF THE LIMIT SPACES BEFORE US	•	PPLICABLE - <u>DO NOT</u> FOR ATTACHMENT)						
Manager Name			Manager Name	Manager Name						
Street Address			Street Address	Street Address						
City	State	Ζip	City	State	Zip					
Manager Name			Manager Name	Manager Name						
Street Address	· · · · · · · · · · · · · · · · · · ·		Street Address	Street Address						
Cit _{j'}	State	Zip	City	State	Zip					
8. RESIDENT AGENT	T IN RHODE ISLAND	•	:	'	ı					
This information is cu	rrently of record in the	Office of the Secretary	of State. Changes require filing of	Form 642 - R.I.G.L. 7-1	6-11					

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

	5	0	5	6	5	9
		V		V	V	$\mathbf{\mathcal{V}}$

_	- FILES
	FILED
Fi	OCT 2 9 2018
CI	heck No.
By	3419
	FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Michael Gilson, M.D.

Print or Type Name of Authorized Person