

2. Name of Corporation

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

| 1. Corporate ID No | 2. Name of Corporatio | | | | |
|--|-------------------------------|----------------------------|--|---------------------------|---------------------------------------|
| 000162519 | | Ice House 7 | Avern Inc | | 724 |
| 3. Street Address Principal Busine 34 An G-EL | ess Office (MAiling |) | Chafachet | State RT | zφ υ2 8/4 |
| 4. Business Phone No. | | 5. State of Incorporation |) / \ | . 0 | 1 |
| 401.568-950 |) \\ \ | /< | hode tolor | , c, | |
| 6. Brief Description of the Charm | cter of Business Conducted in | hode Island Bar / 7 | Tavern Ser | ving Alcoh | c/ 4 food |
| 7. NAMES AND ADDRES | SES OF THE OFFICER | 5: ("X" BOX FOR ATTA | CHMENT) 🔲 FILL IN S | PACES BEFORE USIN | IG ATTACHMENTS |
| President Name | | | Vice President Name | | |
| Cerri Desniters | | | | | |
| Street Address | | | Street Address | | |
| 34 Ayel RO | State | Zip | : City | State | Zip |
| Chapaher | RI | 02814 | | | |
| Secretary Name | | | : Treasurer Name | | |
| Secretary round | | | Paul J. Desniyers | | |
| Street Address | | | 34 ancel Rd. Chep Pl 02814 | | |
| City | State O | Zip C 1 · 1 | : City | State | Zip |
| Chep Chep | 121 | 02814 | · | | ' |
| 8. NAMES AND ADDRES | SSES OF THE DIRECTO | ORS: ("X" BOX FOR AIT | TACHMENT) 🗍 FILL IN | N SPACES BEFORE US | SING ATTAGEMENTS, |
| Director Name | | | Director Name | | |
| | | | | | |
| Street Address | | | Street Address | | 2 |
| | Sinte | Zip | City | State | Zip |
| City | Sina: | , | | | 550 |
| Director Name | | | Director Name | | |
| Director Hume | | | : | | 豆 锅 |
| Street Address | | | Street Address | | |
| | | | : | 1 | |
| City | State | Zip | Сиу | State | Zip |
| a company describerta | j | 1 | : 10. SHARES ISSUED | ("X" BOX FOR ATT | |
| 9. SHARES AUTHORIZED | | | ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| | | | Number of Shares | Class/Series | Par Value |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | | | |
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| This speed much be ave | outed on behalf of the | ornoration by an authoriz | ed representative. If the | corporation is in the h | ands of a receiver or trustee, |
| this report must be exec | nted on behalf of the c | orporation by the receiver | or trustee. | • | |
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| THE | - | | | are true and correct. | |
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| File Date NOV 9 | 2 2010 | _ | Signature | | Date |
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