



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000268817

2. Name of Corporation United States Hunter Jumper Association, Inc.

3. State of Incorporation

State: NY

4. Corporate Address in Rhode Island

No. and Street: 155 SOUTH MAIN STREET
SUITE 301

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 3870 CIGAR LANE

City or Town: LEXINGTON State: KY Zip: 40511 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

AN EDUCATIONAL AND GOVERNANCE ASSOCIATION FOR THOSE EQUESTRIAN DISCIPLINES AND PROVIDE OUTREACH, EDUCATION AND REPRESENTATION FOR MEMBERS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BILL MORONEY`	P.O. BOX 376 ALDIE, VA 20105 USA
TREASURER	ALVIN TOPPING	PO BOX 353 SAGOPONACK, NY 11962 USA
SECRETARY	BETH MINER	8131 140TH ST N HUGO, MN 55038 USA
VICE PRESIDENT	CHRYSTINE TAUBER	2531 WINDSOR WAY COURT WELLINGTON, FL 33414 USA
DIRECTOR	LOUISE SERIO	340 E HILLENDALE RD KENNETT SQUARE, PA 19348 USA
DIRECTOR	COLLEEN MCQUAY	15135 E FM 922 TIOGA, TX 76271 USA
DIRECTOR	GEORGE THORNBURY	2050 CEDARVILLE RD GOSHEN, OH 45122 USA
DIRECTOR	BOB BELL	1017 EMBASSY ROW SEABROOK ISLAND, SC 29455 USA
DIRECTOR	TRACEY WEINBERG	13234 UTERAN CHURCH ROD LOVETTSVILLE, VA 20180 USA
DIRECTOR	JULIE WINKEL	425 W LARAMIE DR RENO, NV 89521 USA
DIRECTOR	GLENA WIRTANEN	3810 BLENHEIM RD PHOENIX, MD 21131 USA
DIRECTOR	KATIE YOUNG	4798 JODA LN S JACKSONVILLE, FL 32258 USA
DIRECTOR	MAX AMAYA	9 PROVIDENT COURT OCEAN, NJ 07712 USA
DIRECTOR	DEBBIE BASS	1729 BERKSHIRE RD GATES MILLS, OH 44040 USA
DIRECTOR	SHELBY FRENCH	PO BOX 1065 SWEET BRIAR, VA 24595 USA
DIRECTOR	SHELLEY CAMPF	22665 S CENTRAL POINT RD CANBY, OR 97013 USA
DIRECTOR	DAVID DISTLER	188 FLAX HILL RD #C9 NORWALK, CT 06854 USA
DIRECTOR	ROBERT RIDLAND	28 WINDFLOWER IRVINE, CA 92603 USA
DIRECTOR	GEOFF TEALL	11924 FOREST HILL BLVD WELLINGTON, FL 33414 USA
DIRECTOR	LYNN JAYNE	10 N 112 NESLER RD ELGIN, IL 60123 USA
DIRECTOR	DIANNE JOHNSON	9717 N E JUANITA DR APT 401 KIRKLAND, WA 98034 USA
DIRECTOR	LARRY LANGER	480 W RIVERSDIE DR SUITE 1 BURBANK, CA 91506 USA
DIRECTOR	TISH QUIRK	21 GREENVIEW DR CARLSBAD, CA 92009 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 155 SOUTH MAIN STREET, SUITE 301 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 30 Day of November, 2010 at 8:41:57 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By WILLIAM J. MORONEY

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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