



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000020530

2. Name of Corporation ORTHOPEDIC GROUP, INC.

3. Street Address Principal Business Office:

No. and Street: 588 PAWTUCKET AVENUE

City or Town: PAWTUCKET

State: RI

Zip: 02860

Country: USA

4. Business Phone No.

4017222400

5. State of Incorporation

State: RI

6. Brief Description of the Character of Business Conducted in Rhode Island

MEDICAL SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| TREASURER | DAVID J CICERCHIA MD | 588 PAWTUCKET AVE PAWTUCKET, RI 02860 USA |
| SECRETARY | STEVEN N GRAFF MD | 588 PAWTUCKET AVE PAWTUCKET, RI 02860 USA |
| VICE PRESIDENT | HOWARD S HIRSCH MD | 588 PAWTUCKET AVE PAWTUCKET, RI 02860 USA |
| VICE PRESIDENT | JONATHAN A GASTEL MD | 588 PAWTUCKET AVE PAWTUCKET, RI 02860 USA |
| VICE PRESIDENT | JOHN J POGGI MD | 588 PAWTUCKET AVE PAWTUCKET, RI 02860 USA |
| VICE PRESIDENT | MICHAEL D FELDMAN MD | 588 PAWTUCKET AVE PAWTUCKET, RI 02860 USA |
| PRESIDENT | STEVEN L BLAZAR MD | 588 PAWTUCKET AVENUE PAWTUCKET, RI 02860 USA |
| VICE PRESIDENT | ERIC F WALSH MD | 588 PAWTUCKET AVE PAWTUCKET, RI 02860 USA |
| VICE PRESIDENT | KEVIN S BOWMAN MD | 588 PAWTUCKET AVE PAWTUCKET, RI 02860 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$1.00 | 2,000.00 | 401 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 2 Day of December, 2010 at 10:17:59 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By STEVEN L BALAZAR
Signature of Authorized Representative of the Corporation

PRESIDENT
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

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