

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2010

Filing Period: September 1 - November 1 • Filing Fore \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED I FOIDLY IN PLACE INIT.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within therety (30) days after the time prescribed by law
(R.I.G.L. 7-16-66 (here!) is subject to a constant for of \$25.00.

| <i>1. ID No.</i> 000163141 | ł | ct name of the limited liability company and Properties, LLC | | | | | |
|---|---|--|--|---|--------------|--------------------|--|
| State of formation Rhode Island 7. Brief description of the sharecar of the business which ownership & operation of real estate a estate. | | | ं) ह actually conducted in Rhode Island acquisition, rehabilitation, leasing, mortgaging and sale of real | | | | |
| 5 Principal office address 114 Messer Street | | | ातः Providence | State RI | zip 02909 | | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME Contact Name Theresa Magoon | | | | OR TITLE OF CONTACT PERSON: Contact Title | | | |
| Street Address 2 Galo Court | | | | cin North Providence | State RI | <i>Ζφ</i> 02904 | |
| 7. NAME AND ADDRESS OF FACH MANAGER OF THE LIMITED MARKUTY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) | | | | | | | |
| Manager Namc | | | | Munage: Name | | | |
| Street Address | | | | Street Address | | | |
| Cityo | | State | Zip | CH) [,] | State | Zip | |
| Manager Name | | | | Manager Nance | | | |
| Street Address | | | | Street Adaress | | | |
| City | | State | Zφ | Gily | State | Zip | |
| 8. RESIDENT AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11 | | | | | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| | 000163141 |
|-----------|---------------------------------|
| | FILED |
| File Date | OEC_1 5 2010 |
| Check No | BY 1363 : 953 |
| | FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Maria

Signature of Authorized Person

Peint or Type Name of Authorized Person

Form 632 Rev. 08/08