

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Providence, RI 02904-2615 401.222.3040

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a

| penalty fee of \$25,00.                         |   |                         | 1   |                          |  |
|---|---|-------------------------|---|--------------------------|--|
| 1. Corporate ID No.                             | 2. Name of Corporation                            | C 12-11                 | N. M. Can                                 |                          |  |
| 28246 3. State of Incorporation                 | MARIA S   | S DE/IA                 | DI FESA SOCIE                             | 1/                       |  |
| 13. state of incorporation<br>PLT               | 15 La fa  | ETTE ST                 | ens                                       | Chy                      | 02919                                  |
| 5. Foreign corporation. Enter                   |   | <u> </u>                | City                                      | State                    | Zip                                    |
|   |   |                         |   |                          |  |
| 6. Brief Description of the character Fund RANS | ter of the affairs which are ac<br>EP-S + TO BEW. | Hit VER-1048            | island<br>ChARITYS                        | ML E                     | • ************************************ |
| 7. NAMES AND ADDRESS                            | SES OF THE OFFICERS                               | : ("X" BOX FOR ATTA     | CHMENT) [ FILL IN SPACES                  | BEFORE USING ATTAC       | CHMENTS                                |
| President Name  MICHAEL MASSAPINE               |   |                         | Vice President Name DEWNIS ROCChio        |                          |  |
| Street Address 26 CUTLE                         | R ST  |                         | Street Address 321 GREET                  | Nulle AVE                | · · · · · · · · · · · · · · · · · · ·  |
| PRO?  | State RI  | 02909                   | Johnston                                  | State                    | 02919                                  |
| Secretary Name                                  | MARINO  |                         | Treasurer Name                            | LEONE                    |  |
| Chicago A. Lifanian                             |   | an Rd.                  |   |                          |  |
| City Johnston                                   | State PI  | 02919                   | Street Address 71 North City 50hr STON    | , state RI               | 202919                                 |
| 8. NAMES AND ADDRESS                            |   |                         |   | BEFORE USING ATTA        | CHMENTS                                |
| THE NUMBER OF DIREC                             | CTORS OF A DOMESTIC                               | C (RHODE ISLAND)        | •   | BE LESS THAN THRE        | EE (3). R.I.G.L. 7-6-23                |
| Director Name AMEDEE BUCCI                      |   |                         | JAMES SACCOCKIO                           |                          |  |
| Street Address<br>26 LAFA                       |   | , 110-10-1              | Street Address                            | STNAT OCK                | Rd.                                    |
| Johnston 1                                      | State RI  | OJ919                   | CLOSTER                                   | State<br>R-F             | 028/4                                  |
| Director Name Thomas                            | CERVINI   |                         | Director Name Down to                     | EVO                      | •                                      |
| Street Address                                  | DAN RUE   |                         | Street Address 2 LAKE V                   | ion in                   |  |
| N Pacis   | 1 Can   | 02911                   | Street Address 2 LAKE V  City GREEN VILLE | State RI.                | Zip                                    |
| 9. REGISTERED AGENT I                           | N RHODE ISLAND                                    |                         |   | •                        | •                                      |
| This information is currentl                    | y of record in the Office                         | of the Secretary of Sta | ate. Changes require filing of Fo         | rm 641 - R.I.G.L. 7-6-13 | /7-6-78                                |
| This report mu                                  | ast be signed by either t                         | he President Vice Pro   | esident Secretary Assistant Se            | cratary Transurar Day    | divor or Trucks                        |

| FILED                           | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all |
|---------------------------------|--|
| File Date DEC 1 6 2010          | statements contained herein are true and correct.  Muhauf Massaww 12/1/10  |
| Check NaBY 2593                 | Signature of Officer Date  MICHAEL MASSAR-ONE  |
| FOR SECRETARY OF STATE USE ONLY | Print or Type Name of Officer  RESIGN  |
|                                 | Title of Officer Form 631 Rev. 09/17   |