



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000002864

**2. Name of Corporation** BRISTOL COUNTY MEDICAL ASSOCIATES, INC.

**3. Street Address Principal Business Office:**

No. and Street: 1180 HOPE STREET

City or Town: BRISTOL

State: RI

Zip: 02809

Country: USA

**4. Business Phone No.**

401-253-8900

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

REAL ESTATE RENTAL

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	JAMES A ROSS MD	386 NEW MEADOW ROAD BARRINGTON, RI 02806 USA
SECRETARY	BRUCE E FISCHER MD	27 HOLBROOK AVE RUMFORD, RI 02916 USA
VICE PRESIDENT	HOWARD F PERRONE MD	55 OVERHILL ROAD WARREN, RI 02809 USA
PRESIDENT	RICHARD A REUTER DPM	2 JONES CIRCLE BARRINGTON, RI 02806 USA
DIRECTOR	RICHARD A REUTER DPM	2 JONES CIRCLE BARRINGTON, RI 02806 USA
DIRECTOR	HOWARD F PERRONE MD	55 OVERKILL ROAD WARREN, RI 02809 USA
DIRECTOR	BRUCE E FISCHER MD	27 HOLBROOK AVE RUMFORD, RI 02916 USA
DIRECTOR	JAMES A ROSS MD	386 NEW MEADOW ROAD BARRINGTON, RI 02806 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	100.00	40

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 28 Day of December, 2010 at 10:27:06 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RICHARD REUTER  
Signature of Authorized Representative of the Corporation

PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

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