



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$10.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Amendment**

(Section 7-6-40 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is PL-AIDS Project (Partners in Learning about AIDS Project)

If the entity's name is changing, state the new name: PL-AIDS Project (Partners in Learning about AIDS Project)

ARTICLE II

If the corporate duration is changing, so state: Perpetual ___

If the corporate purpose is changing, so state:

PL-AIDS Project is an HIV/AIDS advocacy and prevention organization that seeks to reduce the spread of HIV/AIDS and focuses heavily on the development and promotion of biomedical HIV prevention strategies. Founded by Brown University medical and public health students, at its core, this corporation has a specific mission to bring Brown University undergraduate, graduate, and medical students to global sites where unique cultural exchanges can develop between local collaborators and Brown students with the eventual goal of assisting in the creation of culturally relevant public health interventions tailored to local cultures. No less important is the organization's interest in engaging directly with local communities. PL-AIDS Project seeks to help develop novel biomedical HIV prevention strategies for high-risk BGLT, Latino, and Asian communities within the southern New England area.

If there is a change in the number of directors, modify this section:

The number of directors constituting the Board of Directors of the Corporation is 6

and the names and addresses of the persons who are to serve as the directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	JONATHAN SUNG	2 CARRIAGE DRIVE LINCOLN, RI 02865 USA
PRESIDENT	GAVIN MYERS	PO BOX 2459 PROVIDENCE, RI 02906 USA
SECRETARY	JONATHAN SUNG	2 CARRIAGE DRIVE LINCOLN, RI 02865 USA
DIRECTOR	HAROLD COLERIDGE	501 LEXINGTON ST.-APT 54 WALTHAM, MA 02452 USA
TREASURER & DIRECTOR	HAN-WOONG LEE	69 BROWN ST.-BOX 8061 PROVIDENCE, RI 02912 USA
DIRECTOR	GAVIN MYERS	P.O. BOX 2459 PROVIDENCE, RI 02906 USA
DIRECTOR	OMAR GALARRAGA	121 S. MAIN ST.-BOX G-S121-7 PROVIDENCE, RI 02912 USA

If there are any other provisions to be amended, so state:

ARTICLE III

The Amendment was adopted in the following manner:

(check one box only)

The amendment was adopted at a meeting of members held on , at which meeting a quorum was present, and the amendment received at least a majority of the votes which members present or represented by proxy at such meeting were entitled to cast.

The amendment was adopted by a consent in writing on , signed by all members entitled to vote with respect thereto.

The amendment was adopted at a meeting of the Board of Directors held on 12/10/2010 , and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

ARTICLE IV

Date when amendment is to become effective
(not prior to, nor more than 30 days after, the filing of these Articles of Amendment)

Signed this 28 Day of December, 2010 at 4:09:11 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

PL-AIDS Project (Partners in Learning about AIDS Project)
Corporate Name

By GAVIN MYERS

President or Vice President (check one)

AND

By JONATHAN SUNG

Secretary or Assistant Secretary (check one)

Form No. 201
Revised 09/07

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State of Rhode Island and Providence Plantations

A. Ralph Mollis

Secretary of State

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island
and Providence Plantations, hereby certify that this document, duly
executed in accordance with the provisions of Title 7 of the General Laws
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

Secretary of State

