



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR** 2010

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |       |                                                                                                                                                       |                |                    |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|---------------------|
| 1. ID No.<br><b>505221</b>                                                                                                                                                                                    |       | 2. Exact name of the limited liability company<br><b>ANDERLY'S HOME REPAIR &amp; MAINTENANCE, LLC</b>                                                 |                |                    |                     |
| 3. State of Formation<br><b>RI</b>                                                                                                                                                                            |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>PERFORMED HOME REPAIRS &amp; MAINTENANCE.</b> |                |                    |                     |
| 5. Principal office address<br><b>28 LAURA CIRCLE</b>                                                                                                                                                         |       | City<br><b>CRAVSTON</b>                                                                                                                               |                | State<br><b>RI</b> | Zip<br><b>02920</b> |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |       |                                                                                                                                                       |                |                    |                     |
| Contact Name<br><b>GLENN C. ANDERLY</b>                                                                                                                                                                       |       |                                                                                                                                                       | Contact Title  |                    |                     |
| Street Address<br><b>28 LAURA CIRCLE</b>                                                                                                                                                                      |       | City<br><b>CRAVSTON</b>                                                                                                                               |                | State<br><b>RI</b> | Zip<br><b>02920</b> |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                                                       |                |                    |                     |
| Manager Name                                                                                                                                                                                                  |       |                                                                                                                                                       | Manager Name   |                    |                     |
| Street Address                                                                                                                                                                                                |       |                                                                                                                                                       | Street Address |                    |                     |
| City                                                                                                                                                                                                          | State | Zip                                                                                                                                                   | City           | State              | Zip                 |
| Manager Name                                                                                                                                                                                                  |       |                                                                                                                                                       | Manager Name   |                    |                     |
| Street Address                                                                                                                                                                                                |       |                                                                                                                                                       | Street Address |                    |                     |
| City                                                                                                                                                                                                          | State | Zip                                                                                                                                                   | City           | State              | Zip                 |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                                      |       |                                                                                                                                                       |                |                    |                     |
| Agent Name                                                                                                                                                                                                    |       |                                                                                                                                                       | Address        |                    |                     |
| Address                                                                                                                                                                                                       |       |                                                                                                                                                       | City           | Zip                |                     |

2010 DEC 28 PM 3:19

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

**FILED**

File Date DEC 28 2010  
Check No. 133929  
By: BY  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Glenn C. Anderly 12-28-10  
Signature of Authorized Person Date  
Print or Type Name of Authorized Person