



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000085830

**2. Name of Corporation** KCL Service Company

**3. Street Address Principal Business Office:**

No. and Street: 3520 BROADWAY

City or Town: KANSAS CITY

State: MO

Zip: 64111

Country: USA

**4. Business Phone No.**

816-753-7000

**5. State of Incorporation**

State: MO

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SALE OF VARIABLE LIFE INSURANCE PRODUCTS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| TREASURER      | ROBERT W. NAGEL                                | 13007 W. 74TH TERR.<br>SHAWNEE, KS 66216 USA               |
| SECRETARY      | A. CRAIG MASON JR.                             | 18422 W. 163RD ST.<br>OLATHE, KS 66062 USA                 |
| VICE PRESIDENT | TRACY W. KNAPP MR.                             | 13010 BEVERLY<br>OVERLAND PARK, KS 66209 USA               |
| PRESIDENT      | DONALD E KREBS                                 | 6101 WEST 144TH STREET<br>OVERLAND PARK, KS 66223- USA     |
| DIRECTOR       | JAMES R. WILCOX                                | 13728 W. 75TH TERR.<br>LENEXA, KS 66216 USA                |
| DIRECTOR       | KELLY T. ULLOM                                 | 11930 W. 122ND TERR<br>OVERLAND PARK, KS 66213 USA         |
| DIRECTOR       | WALTER E. BIXBY                                | 3800 N. MULBERRY DR.<br>KANSAS CITY, MO 64116 USA          |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CWP            |                 | \$10.00             | 2,500.00                                           | 2500                                                 |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 3 Day of January, 2011 at 11:27:22 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By A. CRAIG MASON, JR.  
Signature of Authorized Representative of the Corporation

SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

