| RALPH MORE State | of Rhode Island and Pr Office of the Secret | | Fee: \$50. |
|--|---|--|---------------------|
| Secretary of State | Division Of Busines 148 W. River Providence RI 02 (401) 222-30 | Street 904-2615 | |
| oreign Business Corpo Annual Report Siling Period: January 1 - March | | | |
| n accordance with R.I.G.L. 7-1.2 nnual report within thirty (30) da r-1.2-1501(c&d)) is subject to a p | ys after the time prescribed by | | |
| ANNUAL REPORT YEAR: 201 | <u>1</u> | | |
| 1. Corporate ID No. 00010 | 03991 | | |
| 2. Name of Corporation COM | MER CONTRACTING, INC | <u>.</u> | |
| 3. Street Address Principal Bu | usiness Office: | | |
| No. and Street: <u>1112 FAR</u> City or Town: <u>FARMINC</u> | <u>MINGTON AVENUE</u> <u>GTON</u> | State: <u>CT</u> Zip: <u>06032</u> | Country: <u>USA</u> |
| 4. Business Phone No. | | | |
| 860-677-0603 | | | |
| 5. State of Incorporation | | | |
| State: <u>CT</u> | | | |
| 6. Brief Description of the Cha | | | |
| 7. Names and Addresses of the | ne Officers and Directors: | | |
| All officers and directors m | nust be listed. | | |
| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, | |
| SECRETARY | ROBERT M. COMER | 1120 FARMINGTON FARMINGTON, CT 06 | AVENUE |
| PRESIDENT | MARTIN J COMER JR. | 11 BEECHWOOI FARMINGTON, CT 06 | D ROAD |
| | | | |

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
|---|---|--|---|--|
| CWP | | \$10.00 | 5,000.00 | 604 |
| 9. This report must be ex- corporation is in the ha corporation by the rece | ands of a receiver or | | an authorized representa must be executed on be | |
| Signed this 4 Day of Jan individuals signing this i signatory, under penaltie act and deed of the corpo electronic filing, in comp By <u>MARTIN J. COMER</u> Signature of Authorize | nstrument constitute. es of perjury, that this oration, and that the liance with R.I. Gen. <u>, JR.</u> | s the affirmation o s instrument is tha facts stated herein Laws § 7-1.2. | r acknowledgement of the transformed of the transformed to the transformed to the transformed to the transforme | he ed or the |
| PRESIDENT | | ie corporation | | |
| Title | accepted for filing if | an officer has exe | cuted the form and he/sl | he is not |
| Title This report cannot be | e accepted for filing if | an officer has exe | cuted the form and he/s | he is not |