

1 Corporate ID No. **86973** 

4 Business Phone No.

3. Street Address Principal Business Office 19 Jackson Avenue A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, Rt 02904-2615
401.222.3040

<sup>Ζφ</sup> 06355

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR\_

5 State of Incorporation

2. Name of Corporation Coastal Petroleum Corporation

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRIL. ED LEGIBLY IN BLACK INK.

\* In accordance with R.l.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.l.G.L. 7-1.2-1501(e&d)) is subject to a penalty fee of \$25.00.

பர் Mystic State Ct

The retail sale of per			CHMENT) □ EULIN	SDACES REFORE REING	ATTACHMENT
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA President Name Scott Zelken			Vice President Name Richard Crook		
Street Address 34-2 Blood Street			Street Address 14 Pawnee Lane		
ார் Lyme	State CT	<sup>Zip</sup> 06371	City Charlestown	State RI	<sup>Zip</sup> 02813
Secretary Name Richard Crook			Treasurer Name Scott Zelken		
Street Address 14 Pawnee Lane			Street Address 34-2 Blood Street		
in Charlestown	State RI	<sup>Zip</sup> 02813	City Lyme	State CT	Хір 06371
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT Director Name Scott Zelken			TACHMENT)		
Street Address 34-2 Blood Street			Street Address		
<sup>nn</sup> _yme	State CT	Ζην 06371	СЦу	State	Zip
trector Name			Director Name		
Street Address			Street Address		
ίţγ	State	Zip	Сиу	State	Zip
. SHARES AUTHORI	ZED			 <i>("X" BOX FOR ATTAC</i>    CTION <u>MUST</u> BE COMPLETED	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class Series	Par Value
			5000	Common	No Par
ile Date	recuted on behalf of the ecuted on the ecuted	he corporation by an authorize the corporation by the receiver of	Linder penalty of pincluding any accommendation and section and se	perjury, I declare and affirm to ompanying schedules and state true and correct	s of a receiver or trustee, that I have examined this report atements, and that all statement $\frac{12}{29}/2$ Date
FOR SECRETARY			President		