



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000121045

**2. Name of Corporation** SIGNATOR INSURANCE AGENCY, INC.

**3. Street Address Principal Business Office:**

No. and Street: 197 CLARENDON STREET, C8-11

City or Town: BOSTON

State: MA Zip: 02116 Country: USA

**4. Business Phone No.**

(617) 572 - 7408

**5. State of Incorporation**

State: MA

**6. Brief Description of the Character of Business Conducted in Rhode Island**

THE SALE OF LIFE, ACCIDENT & HEALTH INSURANCE AND VARIABLE AS AN INSURANCE AGENCY.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT           | BRIAN B. HEAPPS                                       | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |
| TREASURER           | DECLAN OBEIRNE                                        | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |
| ASST. V. PRESIDENT  | RICHARD L DEMONTIGNY                                  | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |
| CLERK               | ABIGAIL M ARMSTRONG                                   | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |
| ASSISTANT CLERK     | EILEEN RILEY                                          | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |
| VICE PRESIDENT      | PETER LEVITT                                          | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |
| VICE PRESIDENT      | KRIS RAMDIAL                                          | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |
| ASSISTANT VICE PRES | MICHAEL G OCONNOR                                     | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |
| ASSISTANT VICE PRES | JOANNE LIMA                                           | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |
| DIRECTOR            | JOHN VRYSEN                                           | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |
| DIRECTOR            | PETER R GORDON                                        | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |
| DIRECTOR            | ARTHUR CREEL                                          | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |
| DIRECTOR            | CHRISTOPHER MARYANOPOLIS                              | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |
| DIRECTOR            | THOMAS J. HORACK                                      | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |
| DIRECTOR            | BRIAN B HEAPPS                                        | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |
| DIRECTOR            | MITCHELL A KARMAN                                     | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |
| DIRECTOR            | DECLAN OBEIRNE                                        | 197 CLARENDON ST.<br>BOSTON, MA 02116 USA                         |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CNP            |                 | \$0.00              | 100.00                                             | 100                                                  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 6 Day of January, 2011 at 1:42:30 PM. This electronic signature of the individual or**

*individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRIAN HEAPPS

Signature of Authorized Representative of the Corporation

PRESIDENT

Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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