



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000486235

**2. Name of Corporation** DuBois Chemicals, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 3630 E. KEMPER ROAD

City or Town: CINCINNATI

State: OH

Zip: 45241

Country: USA

**4. Business Phone No.**

800-438-2647

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SALE OF SPECIALTY CHEMICAL PRODUCTS AND CUSTOMER SERVICE INVOLVING  
THE USE OF  
CHEMICAL PRODUCTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
CFO	ROBERT BALL	3630 E KEMPER RD CINCINNATI, OH 45241 USA
CONTROLLER	SCOTT MCMANIS	3630 E KEMPER RD CINCINNATI, OH 45241 USA
PRESIDENT	JEFF WELSH	3630 E. KEMPER ROAD CINCINNATI, OH 45241 USA
VICE PRESIDENT	TIMOTHY A GOSLINE	50 PUBLIC SQ 29TH FL CLEVELAND, OH 44113 USA
SECRETARY AND TREASURER	HOWARD C WALKER III	50 PUBLIC SQ 29TH FL CLEVELAND, OH 44113 USA
OTHER OFFICER	ALLISON HAWKINS	3630 E KEMPER RD , 45241
DIRECTOR	JOHN CICCARELLI	9621 CYPRESS HAMMOCK CIR #201 BONITA SPRINGS, FL 34135 USA
DIRECTOR	JIM CHRISTIE	5745 MIAMI RD CINCINNATI, OH 45243 USA
DIRECTOR	STEVE STINGLE	30600 N. PIMA RD #47 SCOTTSDALE, AZ 85266 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.01	1,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 10 Day of January, 2011 at 2:59:38 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ALLISON HAWKINS  
Signature of Authorized Representative of the Corporation

CONTRACT ADMINISTRATOR  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

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