



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000024470

2. Name of Corporation Signature Motor Club, Inc.

3. Street Address Principal Business Office:

No. and Street: 51 W. HIGGINS ROAD
R1C-CC17

City or Town: SOUTH BARRINGTON State: IL Zip: 60010 Country: USA

4. Business Phone No.

847-551-2911

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

OPERATION OF AUTO CLUB

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY M ROYER	51 W. HIGGINS ROAD SOUTH BARRINGTON, IL 60010-9300 USA
TREASURER	MARIO RIZZO	3075 SANDERS ROAD NORTHBROOK, IL 60062 USA
SECRETARY	MARY J MCGINN	3075 SANDERS ROAD NORTHBROOK, IL 60062 USA
VICE PRESIDENT	JOHN W. MICHELI	2775 SANDERS ROAD NORTHBROOK, IL 60062 USA
VICE PRESIDENT	JOHN W MICHELI	2775 SANDERS ROAD NORTHBROOK, IL 60062 USA
VICE PRESIDENT	DAVIID SCOTT HARPER	3075 SANDERS ROAD NORTHBROOK, IL 60062 USA
VICE PRESIDENT	JEFFREY J MCRAE	2775 SANDERS ROAD NORTHBROOK, IL 60062 USA
VICE PRESIDENT	STEVEN C VERNEY	3075 SANDERS ROAD NORTHBROOK, IL 60062 USA
ASSISTANT SECRETARY	JENNIFER M HAGER	2775 SANDERS ROAD NORTHBROOK, IL 60062 USA
ASSISTANT SECRETARY	DAVID C OWEN	51 W. HIGGINS ROAD SOUTH BARRINGTON, IL 60010 USA
DIRECTOR	ANTHONY M ROYER	51 W. HIGGINS ROAD SOUTH BARRINGTON, IL 60010-9300 USA
DIRECTOR	CHARLES N. PAUL	2775 SANDERS ROAD NORTHBROOK, IL 60062 USA
DIRECTOR	SAMUEL H. PILCH	3075 SANDERS ROAD NORTHBROOK, IL 60062 USA
DIRECTOR	JOHN W. MICHELI	2775 SANDERS ROAD NORTHBROOK, IL 60062 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$100.00	20,000.00	50

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 13 Day of January, 2011 at 11:50:58 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ANTHONY M. ROYER

Signature of Authorized Representative of the Corporation

PRESIDENT

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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