



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000052346

**2. Name of Corporation** Whirlpool Corporation

**3. Street Address Principal Business Office:**

No. and Street: 2000 M-63 NORTH, MD #2900

City or Town: BENTON HARBOR

State: MI

Zip: 49022

Country: USA

**4. Business Phone No.**

269-923-3248

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MANUFACTURE AND SELL HOME APPLIANCES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TREASURER      | MARGARET M MCLEOD                                     | 2000 N M-63<br>BENTON HARBOR, MI 49022 USA                        |
| SECRETARY      | DANIEL F HOPP                                         | 2000 N M-63<br>BENTON HARBOR, MI 49022 USA                        |
| PRESIDENT      | JEFF M FETTIG                                         | 2000 NORTH M-63<br>BENTON HARBOR, MI 49022- USA                   |
| VICE PRESIDENT | ROY W TEMPLIN                                         | 2000 N M-63<br>BENTON HARBOR, MI 49022 USA                        |
| DIRECTOR       | HERMAN CAIN                                           | 2000 N M 63<br>BENTON HARBOR, MI 49022 USA                        |
| DIRECTOR       | MICHAEL JOHNSTON                                      | 2000 N M 63<br>BENTON HARBOR, MI 49022 USA                        |
| DIRECTOR       | WILLIAM KERR                                          | 2000 N M 63<br>BENTON HARBOR, MI 49022 USA                        |
| DIRECTOR       | WILLIAM D PEREZ                                       | 2000 N M 63<br>BENTON HARBOR, MI 49022 USA                        |
| DIRECTOR       | KATHLEEN HEMPEL                                       | 2000 N M 63<br>BENTON HARBOR, MI 49022 USA                        |
| DIRECTOR       | JANICE STONEY                                         | 2000 N M 63<br>BENTON HARBOR, MI 49022 USA                        |
| DIRECTOR       | MICHAEL TODMAN                                        | 2000 N M 63<br>BENTON HARBOR, MI 49022 USA                        |
| DIRECTOR       | MICHAEL WHITE                                         | 2000 N M 63<br>BENTON HARBOR, MI 49022 USA                        |
| DIRECTOR       | MILES MARSH                                           | 2000 N M 63<br>BENTON HARBOR, MI 49022 USA                        |
| DIRECTOR       | PAUL STERN                                            | 2000 N M 63<br>BENTON HARBOR, MI 49022 USA                        |
| DIRECTOR       | GARY DICAMILLO                                        | 2000 N M 63<br>BENTON HARBOR, MI 49022 USA                        |
| DIRECTOR       | JEFF FETTIG                                           | 2000 N M 63<br>BENTON HARBOR, MI 49022 USA                        |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| PWP            |                 | \$1.00              | 10,000,000.00                                      | 0                                                    |
| CWP            |                 | \$1.00              | 250,000,000.00                                     | 105939303                                            |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 17 Day of January, 2011 at 4:02:03 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the**

*signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DANIEL F HOPP

Signature of Authorized Representative of the Corporation

SECRETARY

Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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