



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000005078

**2. Name of Corporation** F. B. M. Corp.

**3. Street Address Principal Business Office:**

No. and Street: 340 WATERMAN AVE.

City or Town: ESMOND

State: RI

Zip: 02917

Country: USA

**4. Business Phone No.**

401-231-1000

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

REAL ESTATE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	HOWARD M. BROMBERG	340 WATERMAN AVENUE ESMOND, RI 02917 USA
SECRETARY	JUDITH A. ROSENSTEIN	340 WATERMAN AVENUE ESMOND, RI 02917 USA
PRESIDENT	MALCOLM C BROMBERG	340 WATERMAN AVENUE ESMOND, RI 02917 USA
VICE PRESIDENT	ARNOLD R. BROMBERG	340 WATERMAN AVENUE ESMOND, RI 02917 USA
VICE PRESIDENT	JUDITH A. ROSENSTEIN	340 WATERMAN AVENUE ESMOND, RI 02917 USA
DIRECTOR	HOWARD M. BROMBERG	340 WATERMAN AVENUE ESMOND, RI 02917 USA
DIRECTOR	MALCOLM C. BROMBERG	340 WATERMAN AVENUE ESMOND, RI 02917 USA
DIRECTOR	ARNOLD R. BROMBERG	340 WATERMAN AVENUE ESMOND, RI 02917 USA
DIRECTOR	JUDITH A. ROSENSTEIN	340 WATERMAN AVENUE ESMOND, RI 02917 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	500.00	300

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 19 Day of January, 2011 at 12:32:33 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MALCOLM C. BROMBERG

Signature of Authorized Representative of the Corporation

PRESIDENT

Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

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