



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                     |                                                                     |                   |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------|---------------------------------------------------------------------|-------------------|-----------------------|
| 1. Corporate ID No.<br>43281                                                                                                                               |             | 2. Name of Corporation<br>JOE DYNASTY RESOURCES INC |                                                                     |                   |                       |
| 3. Street Address Principal Business Office<br>709 METACOM AVE                                                                                             |             |                                                     | City<br>BRISTOL                                                     | State<br>RI       | Zip<br>02809          |
| 4. Business Phone No.<br>401-245-7617                                                                                                                      |             | 5. State of Incorporation<br>RHODE ISLAND           |                                                                     |                   |                       |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>MANAGEMENT AND ACCOUNTING OF FINANCIAL RESOURCES                            |             |                                                     |                                                                     |                   |                       |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                     |                                                                     |                   |                       |
| President Name<br>ALEXANDER H. JOE                                                                                                                         |             |                                                     | Vice President Name<br>NONE                                         |                   |                       |
| Street Address<br>178 TOUISSET RD                                                                                                                          |             |                                                     | Street Address                                                      |                   |                       |
| City<br>WARREN                                                                                                                                             | State<br>RI | Zip<br>02885                                        | City                                                                | State             | Zip                   |
| Secretary Name<br>NONE                                                                                                                                     |             |                                                     | Treasurer Name<br>ALEXANDER H. JOE                                  |                   |                       |
| Street Address                                                                                                                                             |             |                                                     | Street Address<br>178 TOUISSET RD                                   |                   |                       |
| City                                                                                                                                                       | State       | Zip                                                 | City<br>WARREN                                                      | State<br>RI       | Zip<br>02885          |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                     |                                                                     |                   |                       |
| Director Name<br>NONE                                                                                                                                      |             |                                                     | Director Name<br>NONE                                               |                   |                       |
| Street Address                                                                                                                                             |             |                                                     | Street Address                                                      |                   |                       |
| City                                                                                                                                                       | State       | Zip                                                 | City                                                                | State             | Zip                   |
| Director Name<br>NONE                                                                                                                                      |             |                                                     | Director Name<br>NONE                                               |                   |                       |
| Street Address                                                                                                                                             |             |                                                     | Street Address                                                      |                   |                       |
| City                                                                                                                                                       | State       | Zip                                                 | City                                                                | State             | Zip                   |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                     | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                   |                       |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                     | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                   |                       |
|                                                                                                                                                            |             |                                                     | Number of Shares<br>5000                                            | Class/Series<br>C | Par Value<br>NPV 0.00 |
|                                                                                                                                                            |             |                                                     |                                                                     |                   |                       |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | JAN 19 2011 |
| Check No.                       |             |
| By                              | <i>MNC</i>  |
|                                 | 1218        |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Alexander H. Joe* JAN 15/2011  
Signature Date  
ALEXANDER H. JOE  
Print or Type Name  
PRESIDENT  
Title