



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>122768</b>		2. Name of Corporation <b>HELLAS DONUTS, INC.</b>		
3. Street Address Principal Business Office <b>446 Putnam Pike</b>		City <b>Greenville</b>	State <b>RI</b>	Zip <b>02828-0000</b>
4. Business Phone No.		5. State of Incorporation <b>RI</b>		
6. Brief Description of the Character of Business Conducted in Rhode Island <b>to operate a donut shop</b>				
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name <b>Demetrius D. Sampalis</b>		Vice President Name <b>Valerie B. Sampalis</b>		
Street Address <b>11 Betsy Williams Circle</b>		Street Address <b>11 Betsy Williams Circle</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919-</b>	City <b>Johnston</b>	State <b>RI</b>
Secretary Name <b>Valerie B. Sampalis</b>		Treasurer Name <b>Demetrius D. Sampalis</b>		
Street Address <b>11 Betsy Williams Circle</b>		Street Address <b>11 Betsy Williams Circle</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919-</b>	City <b>Johnston</b>	State <b>RI</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
Director Name <b>Demetrius D. Sampalis</b>		Director Name <b>Valerie B. Sampalis</b>		
Street Address <b>11 Betsy Williams Circle</b>		Street Address <b>11 Betsy Williams Circle</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919-</b>	City <b>Johnston</b>	State <b>RI</b>
Director Name <b>none</b>		Director Name <b>none</b>		
Street Address <b>none</b>		Street Address <b>none</b>		
City <b>none</b>	State <b>none</b>	Zip <b>none</b>	City <b>none</b>	State <b>none</b>
9. SHARES AUTHORIZED		10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
		Number of Shares <b>100</b>	Class/Series <b>Common</b>	Par Value <b>No Par</b>
		THIS SECTION MUST BE COMPLETED		

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

File Date: **JAN 19 2011**

Check No. \_\_\_\_\_

By: **BY 975**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature \_\_\_\_\_ Date **01/03/2011**

**Demetrius D. Sampalis**  
 Print or Type Name  
**President**  
 Title