



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
148 W. River St.  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\*

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|  |              |   |   |              |              |
|--|--------------|---|---|--------------|--------------|
| 1. Corporate ID No.<br>89359   |              | 2. Name of Corporation<br>STEPHEN ROY POWER EQUIPMENT, INC. |   |              |              |
| 3. Street Address Principal Business Office<br>146 Putnam Pike   |              |   | City<br>Johnston  | State<br>RI  | Zip<br>02919 |
| 4. Business Phone No.<br>231-8210  |              | 5. State of Incorporation<br>Rhode Island                   |   |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>for repair, maintenance and sale of power equipment |              |   |   |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |   |   |              |              |
| President Name<br>Stephen Roy  |              |   | Vice President Name<br>None   |              |              |
| Street Address<br>146 Putnam Pike  |              |   | Street Address  |              |              |
| City<br>Johnston   | State<br>RI  | Zip<br>02919  | City  | State        | Zip          |
| Secretary Name<br>Stephen Roy  |              |   | Treasurer Name<br>Stephen Roy                                       |              |              |
| Street Address<br>146 Putnam Pike  |              |   | Street Address<br>146 Putnam Pike                                   |              |              |
| City<br>Johnston   | State<br>RI  | Zip<br>02919  | City<br>Johnston  | State<br>RI  | Zip<br>02919 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |   |   |              |              |
| Director Name<br>Stephen Roy   |              |   | Director Name   |              |              |
| Street Address<br>146 Putnam Pike  |              |   | Street Address  |              |              |
| City<br>Johnston   | State<br>RI  | Zip<br>0919   | City  | State        | Zip          |
| Director Name  |              |   | Director Name   |              |              |
| Street Address   |              |   | Street Address  |              |              |
| City   | State        | Zip   | City  | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>   |              |   |   |              |              |
| AUTHORIZED SHARES  |              |   | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| Number of Shares   | Class/Series | Par Value   | Number of Shares  | Class/Series | Par Value    |
| 1000   | common       | \$1.00  | 100   | common       | \$1.00       |
|  |              |   |   |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date \_\_\_\_\_

Check No. JAN 19 2011

By: 6905

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature [Signature] Date 1-13-11

Print or Type Name Stephen Roy

Title President