



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000103997

**2. Name of Corporation** Siemens Energy, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 4400 ALAFAYA TRAIL

City or Town: ORLANDO

State: FL

Zip: 32826

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

THE DESIGN, MANUFACTURE, AND SERVICING OF STEAM TURBINE-GENERATORS FOR FOSSIL AND NUCLEAR-FUELED POWER PLANTS AND COMBUSTION TURBINE-GENERATORS; THE CONSTRUCTION OF TURNKEY POWER PLANTS, SUPPLYING OTHER POWER GENERATION EQUIPMENT.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT           | RANDY H ZWIRN                                         | 4400 ALAFAYA TRAIL<br>ORLANDO, FL 32826 USA                       |
| TREASURER           | STEVE CONNER                                          | 4400 ALAFAYA TRAIL<br>ORLANDO, FL 32826 USA                       |
| CEO                 | RANDY H ZWIRN                                         | 4400 ALAFAYA TRAIL<br>ORLANDO, FL 32826 USA                       |
| ASSISTANT SECRETARY | ALAN GOTLIFFE                                         | 170 WOOD AVENUE SOUTH<br>ISELIN, NJ 08830 USA                     |
| VICE PRESIDENT      | RICHARD MOULD                                         | 11950 CORPORATE BLVD<br>ORLANDO, FL 32826 USA                     |
| DIRECTOR            | RANDY ZWIRN                                           | 4400 ALAFAYA TRAIL<br>ORLANDO, FL 32826 USA                       |
| DIRECTOR            | STEVE CONNER                                          | 4400 ALAFAYA TRAIL<br>ORLANDO, FL 32826 USA                       |
| DIRECTOR            | KLAUS STEGEMANN                                       | 527 MADISON AVENUE<br>NEW YORK, NY 10022 USA                      |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CWP            |                 | \$1.00              | 1,000.00                                           | 1000                                                 |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 26 Day of January, 2011 at 4:58:09 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARIA VICTORIA A. CHINCHAR  
Signature of Authorized Representative of the Corporation

POWER OF ATTORNEY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

