



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000023922

2. Name of Corporation SCIENCE APPLICATIONS INTERNATIONAL CORPORATION

3. Street Address Principal Business Office:

No. and Street: 10260 CAMPUS POINT DRIVE

City or Town: SAN DIEGO

State: CA

Zip: 92121

Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

scientific research and consulting

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WALTER P. HAVENSTEIN	1710 SAIC DRIVE, MS 1-14-2 MCLEAN, VA 22102 USA
TREASURER	STEVEN P. FISHER	10260 CAMPUS POINT DRIVE, MS A3 SAN DIEGO, CA 92121 USA
SECRETARY	DOUGLAS E. SCOTT	10260 CAMPUS POINT DRIVE SAN DIEGO, CA 92121 USA

GROUP PRESIDENT	DEBORAH H. ALDERSON	1710 SAIC DRIVE MCLEAN, VA 22102 USA
GROUP PRESIDENT	JOSEPH W. CRAVER III	1710 SAIC DRIVE, MS T1-13-2 MCLEAN, VA 22102 USA
GROUP PRESIDENT	K. STUART SHEA	1710 SAIC DRIVE MCLEAN, VA 22102 USA
VICE PRESIDENT	DAVID C. AMICK	151 LAFAYETTE DRIVE, P.O. BOX 2501 OAK RIDGE, TN 37831 USA
VICE PRESIDENT	BARRY S. LANGER	155 PASSAIC AVENUE FAIRFIELD, NJ 07007 USA
ASSISTANT SECRETARY	JOHN D. CLARKE	6723 ODYSSEY DRIVE HUNTSVILLE, AL 35806 USA
ASSISTANT TREASURER AND TREASURY ACCOUNTS OFFICER	MARC H. CROWN	10260 CAMPUS POINT DRIVE, MS A3 SAN DIEGO, CA 92121 USA
ASSISTANT VICE PRESIDENT	MARYANN K. CURTIN	3465 BOX HILL CORPORATE CENTER DRIVE ABINGDON, MD 21009 USA
SENIOR VICE PRESIDENT AND CONTROLLER	JOHN R. HARTLEY	10260 CAMPUS POINT DRIVE, MS A3 SAN DIEGO, CA 92121 USA
SENIOR VICE PRESIDENT AND CHIEF TECHNOLOGY OFFICER	AMY E. ALVING	1710 SAIC DRIVE MCLEAN, VA 22102 USA
EXECUTIVE VICE PRESIDENT FOR BUSINESS DEVELOPMENT, STRATEGY	JAMES E. CUFF	3800 WATT AVENUE, SUITE 210 SACRAMENTO, CA 95821 USA
EXECUTIVE VICE PRESIDENT FOR COMMUNICATIONS AND GOVERNMENT A	DEBORAH L. JAMES	5617 NORTH RHETT AVE. NORTH CHARLESTON, SC 29406 USA
EXECUTIVE VICE PRESIDENT FOR HUMAN RESOURCES	BRIAN F. KEENAN	1710 SAIC DRIVE, MS 1-14-6 MCLEAN, VA 22102 USA
EXECUTIVE VICE PRESIDENT AND GENERAL COUNSEL	VINCENT A. MAFFEO	1710 SAIC DRIVE MCLEAN, VA 22102 USA
EXECUTIVE VICE PRESIDENT FOR OPERATIONS AND PERFORMANCE EXCE	ANTHONY J. MORACO	14668 LEE ROAD CHANTILLY, VA 20151 USA
ASSISTANT SECRETARY	PAUL H. GREINER	10260 CAMPUS POINT DRIVE, MS D2-L SAN DIEGO, CA 92121 USA
ASSISTANT SECRETARY	JAMES S. KENNEL	1710 SAIC DRIVE, MS 3-5-9 MCLEAN, VA 22102 USA
ASSISTANT SECRETARY	ROBERT L. LEVIN	10260 CAMPUS POINT DRIVE, MS D2-L SAN DIEGO, CA 92121 USA
ASSISTANT SECRETARY	VINCENT A. MAFFEO	1710 SAIC DRIVE MCLEAN, VA 22102 USA
ASSISTANT SECRETARY	CINDY S. PITTMAN	10260 CAMPUS POINT DRIVE, MS D2-L SAN DIEGO, CA 92121 USA
ASSISTANT SECRETARY	CLEMENT VINCENT QUELLA III	10260 CAMPUS POINT DRIVE, MS A-3 SAN DIEGO, CA 92121 USA
ASSISTANT VICE PRESIDENT	VERNON M. REID	14011 WINDSOR STREET LEAWOOD, KS 66224 USA
ASSISTANT SECRETARY	MARK A. ROWLAND	4242 CAMPUS POINT COURT, MS D2-L SAN DIEGO, CA 92121 USA
ASSISTANT SECRETARY	LAWRENCE E. RUGGIERO	1710 SAIC DRIVE, MAIL STOP 3-5-9 MCLEAN, VA 22102 USA
DIRECTOR (CHAIR)	A. THOMAS YOUNG	18210 POPLAR COVE ROAD ONANCOCK, VA 23417 USA

EXECUTIVE VICE PRESIDENT AND CHIEF FINANCIAL OFFICER	MARK W. SOPP	10260 CAMPUS POINT DRIVE, MAIL STOP D7-N SAN DIEGO, CA 92121 USA
DIRECTOR	JERE A. DRUMMOND	AT&T MIDTOWN CENTER, 675 W. PEACHTREE STREET NE, SUITE ATLANTA, GA 30375 USA
DIRECTOR	MIRIAM E. JOHN	SANDIA NAT'L LABS, 7011 EAST AVENUE, MS9001 LIVERMORE, CA 94550 USA
DIRECTOR	ANITA K. JONES	DEPT. OF COMPUTER SCIENCE, UNIVERSITY OF VIRGINIA, P.O. CHARLOTTESVILLE, VA 22904-4740 USA
DIRECTOR	JOHN P. JUMPER	5896 BURNSIDE LANDING DRIVE BURKE, VA 22015 USA
DIRECTOR	HARRY M. JANSEN KRAEMER JR.	1200 CENTRAL AVENUE, SUITE 306 WILMETTE, IL 60091 USA
DIRECTOR	LAWRENCE C. NUSSDORF	CLARK ENTERPRISES, INC., 7500 OLD GEORGETOWN ROAD, 15TH BETHESDA, MD 20814 USA
DIRECTOR	EDWARD J. SANDERSON JR.	P.O. BOX 1368 RANCHO SANTA FE, CA 92067 USA
DIRECTOR	LOUIS A. SIMPSON	1400 GULFSHORE BLVD. NORTH, SUITE 184 NAPLES, FL 34102 USA
DIRECTOR	WALTER P. HAVENSTEIN	1710 SAIC DRIVE, MS 1-14-2 MCLEAN, VA 22102 USA
DIRECTOR	THOMAS F. FRIST III	FRIST CAPITAL LLC, 3100 WEST END AVENUE, SUITE 500 NASHVILLE, TN 37203 USA
DIRECTOR	JOHN J. HAMRE	CENTER FOR STRATEGIC AND INTERNATIONAL STUDIES, 1800 K WASHINGTON, DC 20006 USA
DIRECTOR	FRANCE A. CORDOVA	PURDUE UNIVERSITY, HOVDE HALL, ROOM 200, 610 PURDUE MAL W. LAFAYETTE, IN 47907 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.01	10,000.00	5000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of January, 2011 at 3:48:25 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHELLE DONATO
Signature of Authorized Representative of the Corporation

POA
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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