



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000025567

2. Name of Corporation PPG Industries, Inc.

3. Street Address Principal Business Office:

No. and Street: ONE PPG PLACE, 4TH AVENUE

City or Town: PITTSBURGH

State: PA Zip: 15272-0001 Country: USA

4. Business Phone No.

4124344368

5. State of Incorporation

State: PA

6. Brief Description of the Character of Business Conducted in Rhode Island

TO MANUFACTURE, BUY, SELL, INSTALL AND DEAL IN GOODS, WARES AND MERCHANDISE OF ALL DESCRIPTIONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| TREASURER | AZIZ GIGA | ONE PPG PLACE PITTSBURGH, PA 15272 USA |
| SECRETARY | DENISE R. CADE | ONE PPG PLACE PITTSBURGH, PA 15272 USA |
| CEO | CHARLES E. BUNCH | ONE PPG PLACE PITTSBURGH, PA 15272 S |
| CFO | ROBERT J. DELLINGER | ONE PPG PLACE PITTSBURGH, PA 15272 USA |
| VICE PRESIDENT | GLENN E. BOST II | ONE PPG PLACE PITTSBURGH, PA 15272 USA |
| CONTROLLER | DAVID B. NAVIKAS | ONE PPG PLACE PITTSBURGH, PA 15272 USA |
| VICE PRESIDENT | DONNA LEE WALKER | ONE PPG PLACE PITTSBURGH, PA 15272 USA |
| DIRECTOR | CHARLES E. BUNCH | ONE PPG PLACE PITTSBURGH, PA 15272 USA |
| DIRECTOR | JAMES G. BERGES | 4 BRENTMOOR PARK ST. LOUIS, MO 63105 USA |
| DIRECTOR | THOMAS J. USHER | 600 GRANT STREET, 55TH FL. PITTSBURGH, PA 15219 USA |
| DIRECTOR | DAVID R. WHITWAM | 521 LAKE BLVD., SUITE 712 ST. JOSEPH, MI 49085 USA |
| DIRECTOR | HUGH GRANT | 800 NORTH LINDBERGH BLVD. ST. LOUIS, MO 63167 USA |
| DIRECTOR | ROBERT RIPP | 920 ORCHARD POINT WAY VERO BEACH, FL 19596 USA |
| DIRECTOR | MARTIN H. RICHENGAGEN | 4205 RIVER GREEN PKWY. DULUTH, GA 30096 USA |
| DIRECTOR | MICHELE J HOOPER | 825 GREEN BAY ROAD, SUITE 230 WILMETTE, IL 60691 USA |
| DIRECTOR | VICTORIA F. HAYNES | 3040 CORNWALLIS ROAD RESEARCH TRIANGLE PARK, NC 27709 USA |
| DIRECTOR | ROBERT MEHRABIAN | 1049 CAMINO DOS RIOS THOUSAND OAKS, CA 91360 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$1.66 | 600,000,000.00 | 290573068 |
| PNP | | \$0.00 | 10,000,000.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of February, 2011 at 11:16:40 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DONNA LEE WALKER
Signature of Authorized Representative of the Corporation

V.P. TAX ADMINISTRATION
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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