



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)(d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                  |                                                                     |                        |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------|---------------------------------------------------------------------|------------------------|---------------------|
| 1. Corporate ID No.<br>4272                                                                                                                                |             | 2. Name of Corporation<br>Credit Northeast, Inc. |                                                                     |                        |                     |
| 3. Street Address Principal Business Office<br>780 Reservoir Avenue #255                                                                                   |             |                                                  | City<br>Cranston                                                    | State<br>RI            | Zip<br>02910        |
| 4. Business Phone No.                                                                                                                                      |             | 5. State of Incorporation<br>Rhode Island        |                                                                     |                        |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Mortgage Lending                                                            |             |                                                  |                                                                     |                        |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                  |                                                                     |                        |                     |
| President Name<br>Craig A. Baker                                                                                                                           |             |                                                  | Vice President Name                                                 |                        |                     |
| Street Address<br>780 Reservoir Avenue #255                                                                                                                |             |                                                  | Street Address                                                      |                        |                     |
| City<br>Cranston                                                                                                                                           | State<br>RI | Zip<br>02910                                     | City                                                                | State                  | Zip                 |
| Secretary Name<br>Norman Jay Bolotow                                                                                                                       |             |                                                  | Treasurer Name<br>Craig A. Baker                                    |                        |                     |
| Street Address<br>245 Waterman Street                                                                                                                      |             |                                                  | Street Address<br>780 Reservoir Avenue #255                         |                        |                     |
| City<br>Providence                                                                                                                                         | State<br>RI | Zip<br>02906                                     | City<br>Cranston                                                    | State<br>RI            | Zip<br>02910        |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                  |                                                                     |                        |                     |
| Director Name<br>Craig A. Baker                                                                                                                            |             |                                                  | Director Name                                                       |                        |                     |
| Street Address<br>780 Reservoir Avenue #255                                                                                                                |             |                                                  | Street Address                                                      |                        |                     |
| City<br>Cranston                                                                                                                                           | State<br>RI | Zip<br>02910                                     | City                                                                | State                  | Zip                 |
| Director Name                                                                                                                                              |             |                                                  | Director Name                                                       |                        |                     |
| Street Address                                                                                                                                             |             |                                                  | Street Address                                                      |                        |                     |
| City                                                                                                                                                       | State       | Zip                                              | City                                                                | State                  | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                  | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                        |                     |
|                                                                                                                                                            |             |                                                  | Number of Shares<br>10,000                                          | Class/Series<br>Common | Par Value<br>No Par |
|                                                                                                                                                            |             |                                                  |                                                                     |                        |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date JAN 31 2011

Check No. By AMC

By: 6293

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Craig A. Baker  
Print or Type Name  
President  
Title

1/25/11  
Date