



STATE OF RHODE ISLAND  
and Providence Plantations  
Office of the Secretary of State

A. KAPPA MOUNS, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                     |             |                                                            |                                                                     |                     |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------------------------------------------------------------------|---------------------|----------------------|
| 1. Corporate ID No.<br>000164649                                                                                                                                    |             | 2. Name of Corporation<br>Blackstone Valley Eye Care, P.C. |                                                                     |                     |                      |
| 3. Street Address Principal Business Office<br>68 Cumberland St. Suite 205                                                                                          |             |                                                            | City<br>Woonsocket                                                  | State<br>RI         | Zip<br>02895         |
| 4. Business Phone No.<br>401-762-4473                                                                                                                               |             | 5. State of Incorporation<br>RI                            |                                                                     |                     |                      |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Optometry Practice that provides eye examinations and prescription corrective lenses |             |                                                            |                                                                     |                     |                      |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                   |             |                                                            |                                                                     |                     |                      |
| President Name<br>Jeffrey S. Kenyon                                                                                                                                 |             |                                                            | Vice President Name<br>N/A                                          |                     |                      |
| Street Address<br>17 Tanager Rd                                                                                                                                     |             |                                                            | Street Address                                                      |                     |                      |
| City<br>Seekonk                                                                                                                                                     | State<br>MA | Zip<br>02771                                               | City                                                                | State               | Zip                  |
| Secretary Name<br>N/A                                                                                                                                               |             |                                                            | Treasurer Name<br>N/A                                               |                     |                      |
| Street Address                                                                                                                                                      |             |                                                            | Street Address                                                      |                     |                      |
| City                                                                                                                                                                | State       | Zip                                                        | City                                                                | State               | Zip                  |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                  |             |                                                            |                                                                     |                     |                      |
| Director Name<br>N/A                                                                                                                                                |             |                                                            | Director Name<br>N/A                                                |                     |                      |
| Street Address                                                                                                                                                      |             |                                                            | Street Address                                                      |                     |                      |
| City                                                                                                                                                                | State       | Zip                                                        | City                                                                | State               | Zip                  |
| Director Name<br>N/A                                                                                                                                                |             |                                                            | Director Name<br>N/A                                                |                     |                      |
| Street Address                                                                                                                                                      |             |                                                            | Street Address                                                      |                     |                      |
| City                                                                                                                                                                | State       | Zip                                                        | City                                                                | State               | Zip                  |
| 9. SHARES AUTHORIZED                                                                                                                                                |             |                                                            | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                     |                      |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.          |             |                                                            | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                     |                      |
|                                                                                                                                                                     |             |                                                            | Number of Shares<br>200,000.00                                      | Class/Series<br>STK | Par Value<br>\$ 0.01 |
|                                                                                                                                                                     |             |                                                            |                                                                     |                     |                      |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date

JAN 31 2011

Check No.

By: RY 1163

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

Date

1/26/11

Jeffrey S. Kenyon

Print or Type Name

President

Title