



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is The South County Rod and Gun Club I

ARTICLE II

The period of its duration is Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

Sportsman, involving competition, Jr. programs, conservation of fish and game promote proper use of firearms.

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 70 RACoon HILL ROAD

City or Town: WEST GREENWICH

State: RI

Zip: 02817

The name of its initial registered agent at such address is STEPHEN ZACHAS

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 9
and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	LOUIE BELANGER	326 AUSTIN FARM ROAD EXETER, RI 02822 USA
DIRECTOR	HAL MORGAN	PO BOX 472 HOPE VALLEY, RI 02817 USA
DIRECTOR	RON NEVILLE	32 LAUREL AVENUE COVENTRY, RI 02816 USA
DIRECTOR	DAVID GOMES	711 ESCOHEAG HILL ROAD WEST GREENWICH, RI 02817 USA
DIRECTOR	MARK GIOLITTI	18 YORK DRIVE COVENTRY, RI 02816 USA
DIRECTOR	RICK RIEBE	80 WEEKS HILL ROAD GREEN, RI 02827 USA
DIRECTOR	RONALD DAMBRUOSO	94 VIRGINIA AVENUE E. GREENWICH, RI 02818 USA
DIRECTOR	DICK OROURKE	1551 MAPLE VALLEY ROAD GREENE, RI 02827 USA
DIRECTOR	DAVID DUCKWORTH	10 STEVEN AVENUE N. KINGSTOWN, RI 02852 USA

ARTICLE VII

The name and address of the each incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	MICHAEL S MARINO	50 EXCHANGE TERRACE PROVIDENCE, RI 02903 USA

ARTICLE VIII

Date when corporate existence is to begin
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 2 Day of February, 2011 at 3:47:13 PM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Enter signatures below.
MICHAEL S. MARINO

Form No. 200
Revised 09/07





State of Rhode Island and Providence Plantations

A. Ralph Mollis

Secretary of State

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island
and Providence Plantations, hereby certify that this document, duly
executed in accordance with the provisions of Title 7 of the General Laws
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

Secretary of State

