



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State

100 State Street  
Providence, Rhode Island 02903  
(401) 271-2000

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 • Filing Fee: \$50.00 • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

*In accordance with R.I.G.L. 7-2-2-1501(c), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law, shall be subject to a penalty fee of \$25.00.*

|                                                                                                                                                            |             |                                                   |                                                                     |                        |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|---------------------------------------------------------------------|------------------------|---------------------|
| 1. Corporate ID No.<br>86319                                                                                                                               |             | 2. Name of Corporation<br>HIGHLAND BUILDERS, INC. |                                                                     |                        |                     |
| 3. Street Address (Principal Business Office)<br>9 WARREN AVENUE                                                                                           |             |                                                   | City<br>TIVERTON                                                    | State<br>RI            | Zip<br>02878        |
| 4. Business Phone No.                                                                                                                                      |             | 5. State of Incorporation<br>RHODE ISLAND         |                                                                     |                        |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>CONSTRUCTING, REPAIRING, AND RENOVATING REAL ESTATE                         |             |                                                   |                                                                     |                        |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                   |                                                                     |                        |                     |
| President Name<br>WESTALL B. DEANE                                                                                                                         |             |                                                   | Vice President Name<br>GILBERT PIRES                                |                        |                     |
| Street Address<br>9 WARREN AVENUE                                                                                                                          |             |                                                   | Street Address<br>9 WARREN AVENUE                                   |                        |                     |
| City<br>TIVERTON                                                                                                                                           | State<br>RI | Zip<br>02878                                      | City<br>TIVERTON                                                    | State<br>RI            | Zip<br>02878        |
| Director Name<br>WESTALL B. DEANE                                                                                                                          |             |                                                   | Director Name<br>GILBERT PIRES                                      |                        |                     |
| Street Address<br>9 WARREN AVENUE                                                                                                                          |             |                                                   | Street Address<br>9 WARREN AVENUE                                   |                        |                     |
| City<br>TIVERTON                                                                                                                                           | State<br>RI | Zip<br>02878                                      | City<br>TIVERTON                                                    | State<br>RI            | Zip<br>02878        |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                   |                                                                     |                        |                     |
| Director Name                                                                                                                                              |             |                                                   | Director Name                                                       |                        |                     |
| Street Address                                                                                                                                             |             |                                                   | Street Address                                                      |                        |                     |
| City                                                                                                                                                       | State       | Zip                                               | City                                                                | State                  | Zip                 |
| Director Name                                                                                                                                              |             |                                                   | Director Name                                                       |                        |                     |
| Street Address                                                                                                                                             |             |                                                   | Street Address                                                      |                        |                     |
| City                                                                                                                                                       | State       | Zip                                               | City                                                                | State                  | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                   | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                   | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                        |                     |
|                                                                                                                                                            |             |                                                   | Number of Shares<br>200                                             | Class Series<br>COMMON | Par Value<br>NO PAR |
|                                                                                                                                                            |             |                                                   |                                                                     |                        |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | FEB 02 2011 |
| Check No.                       | 18525       |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Westall B. Deane Date: 1/20/11  
WESTALL B. DEANE  
Print or Type Name  
PRESIDENT  
Title