

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011 Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is

subject to a penalty fee of \$25.0						
1. Corporate ID No. 70794	RISING TI	2. Name of Corporation RISING TIDE ANGLER, INC.				
3. Street Address Principal Business Office 47 VALLEY ROAD		MIDDLETOWN	State RI	<i>хф</i> 02842		
4. Business Phone No. 5. State of Incorporation 401-842-0062 RHODE ISLAND			<u> </u>			
Brief Description of the Chara GUIDE SERVICE AND	acter of Business Condu RETAIL SALE OF	cted in Rhode Island FISHING GEAR		<u></u> "		
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA President Name PETER JENKINS			ACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name NONE			
Street Address 14 QUINCY ADAMS ROAD			Street Address			
City	State	Zip	City City	State	Zip	
BARRINGTON Secretary Name	RI	02806	Treasurer Name	RI		
NONE			NONE			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR AT) Director Name NONE Street Address			TACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name NONE Street Address			
Жу	State	Zip	Chy	State	ZIp	
NONE			Director Name NONE			
ireet Address		Street Address				
Tity .	State	Zip	City	State	Zip	
. SHARES AUTHORIZE	D !		10. SHARES ISSUED (ISSUED SHARES — THIS SECT			
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	
			NONE			
RISING TIDE ANG	LER, INC.	e corporation by an authorize corporation by the receiver of	or trustee. Under penalty of per	jury, I declare and affirm panying schedules and s	that I have examined this reptatements, and that all statements.	
By: FOR SECRETARY OF	EB 02 2011	<u>-</u>	PETER JENK Print or Type Name PRESIDENT	(INS		
	29136		Title		Form 630 Rev. 08/08	