

FOR SECRETARY OF

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222,3040

Form 630 Rev. 08/08

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011
Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

39007  3. Street Address Principal Bu		ŔREIRA, JR. PLASTERIN			Lob
55 BUTTONWOOD STREET			BRISTOL	RI RI	02809
4. Business Phone No. 5. State of Incorporation RHODE ISLANI					
6. Brief Description of the Cha PLASTERING CONTR	RACTOR				
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA President Name HYPOLITO FERREIRA, JR.			ACHMENT)   FILL IN SPACES BEFORE USING ATTACHMENTS  Vice President Name HYPOLITO FERREIRA, JR.		
Street Address 29 LAFAYETTE DRIVE			Sireet Address 29 LAFAYETTE DRIVE		
city BRISTOL	State RI	<sup>Zip</sup> 02809	City BRISTOL	State RI	02809
Secretary Name TURNER C. SCOTT			Treasurer Name PAULA L. FERREIRA		
Street Address 122 TOURO STREET			Street Address 29 LAFAYETTE DRIVE		
NEWPORT	State RI	02840	CIO BRISTOL	State RI	<sup>Zip</sup> 02809
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATI Director Name NONE			TACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS  Director Name  NONE		
treet Address		Street Address			
Zity	State	Zip	CUy	State	<i>Хі</i> р
Director Name NONE			Director Name NONE		
reet Address			Street Address		
Жу	State	Zip	City	State	Zip
. SHARES AUTHORIZE	!D	,	1	 <i>("X" BOX FOR ATTACH</i> CTION <u>MUST</u> BE COMPLETED	IMENT) 🗀
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.				Class/Series	Par Value
			500	COMMON	NO PAR
his report must be executive the beautiful must be executive t	uted on behalf of thated on behalf of the	ne corporation by an authorize corporation by the receiver	xed representative. If the c	corporation is in the hands	of a receiver or trus
			Under penalty of pincluding any according	perjury, I declare and affirm the property of the perjury. I declare and affirm the perjury of t	nat I have examined this
			contained herein a	re true and correct.	convince, and that all Mi
AUL FERREIRA,	r. plasterin LED	īG	26 and it	Times D.	1/12/11
	LED	7G 	Malita signature	FERREIRA, JR.	

**PRESIDENT** 

Title