



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                                                             |             |                                              |                                                                     |                        |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------|---------------------------------------------------------------------|------------------------|---------------------------|
| 1. Corporate ID No.<br>76923                                                                                                                                                                                                                                |             | 2. Name of Corporation<br>Re-Med Group, Inc. |                                                                     |                        |                           |
| 3. Street Address Principal Business Office<br>One Erica Drive                                                                                                                                                                                              |             |                                              | City<br>Lincoln                                                     | State<br>RI            | Zip<br>02865              |
| 4. Business Phone No.<br>(401) 723-3064                                                                                                                                                                                                                     |             | 5. State of Incorporation<br>Rhode Island    |                                                                     |                        |                           |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Real estate investment, purchasing, selling, renting, leasing, developing, marketing, and all other purposes for which a Rhode Island business corporation may be organized. |             |                                              |                                                                     |                        |                           |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                                           |             |                                              |                                                                     |                        |                           |
| President Name<br>Anthony J. Thomas, Jr.                                                                                                                                                                                                                    |             |                                              | Vice President Name<br>Anthony J. Thomas, Jr.                       |                        |                           |
| Street Address<br>One Erica Drive                                                                                                                                                                                                                           |             |                                              | Street Address<br>One Erica Drive                                   |                        |                           |
| City<br>Lincoln                                                                                                                                                                                                                                             | State<br>RI | Zip<br>02865                                 | City<br>Lincoln                                                     | State<br>RI            | Zip<br>02865              |
| Secretary Name<br>Anthony J. Thomas, Jr.                                                                                                                                                                                                                    |             |                                              | Treasurer Name<br>Anthony J. Thomas, Jr.                            |                        |                           |
| Street Address<br>One Erica Drive                                                                                                                                                                                                                           |             |                                              | Street Address<br>One Erica Drive                                   |                        |                           |
| City<br>Lincoln                                                                                                                                                                                                                                             | State<br>RI | Zip<br>02865                                 | City<br>Lincoln                                                     | State<br>RI            | Zip<br>02865              |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                                          |             |                                              |                                                                     |                        |                           |
| Director Name<br>Anthony J. Thomas, Jr.                                                                                                                                                                                                                     |             |                                              | Director Name                                                       |                        |                           |
| Street Address<br>One Erica Drive                                                                                                                                                                                                                           |             |                                              | Street Address                                                      |                        |                           |
| City<br>Lincoln                                                                                                                                                                                                                                             | State<br>RI | Zip<br>02865                                 | City                                                                | State                  | Zip                       |
| Director Name                                                                                                                                                                                                                                               |             |                                              | Director Name                                                       |                        |                           |
| Street Address                                                                                                                                                                                                                                              |             |                                              | Street Address                                                      |                        |                           |
| City                                                                                                                                                                                                                                                        | State       | Zip                                          | City                                                                | State                  | Zip                       |
| 9. SHARES AUTHORIZED                                                                                                                                                                                                                                        |             |                                              | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                           |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.                                                                                                  |             |                                              | ISSUED SHARES — THIS SECTION <b>MUST</b> BE COMPLETED               |                        |                           |
|                                                                                                                                                                                                                                                             |             |                                              | Number of Shares<br>1000                                            | Class/Series<br>Common | Par Value<br>No Par Value |
|                                                                                                                                                                                                                                                             |             |                                              |                                                                     |                        |                           |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                    |              |
|------------------------------------|--------------|
| File Date                          | <b>FILED</b> |
| Check No.                          | FEB 04 2011  |
| By:                                | 1287         |
| BY FOR SECRETARY OF STATE USE ONLY |              |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Anthony J. Thomas, Jr. Date: 1/19/11  
Print or Type Name: Anthony J. Thomas, Jr.  
Title: President