

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000071052

- 2. Name of Corporation <u>MULTIPLE SCLEROSIS FOUNDATION</u>, INC.
- 3. State of Incorporation

State: FL

4. Corporate Address in Rhode Island

No. and Street: <u>222 JEFFERSON BLVD</u>

SUITE 200

City or Town: WAWRICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 6520 N. ANDREWS AVE.

City or Town: FORT LAUDERDALE State: FL Zip: 33309 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE FREE SUPPORT SERVICES; EDUCATE THE PUBLIC ON MS AND MSF.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address Address, City or Town, State, Zip Code, Country		
	First, Middle, Last, Suffix			
TREASURER	CHARLES EADER	4 WILDFLOWER LANE BEDMINSTER, NJ 07921 USA		
SECRETARY	JOHN BLACKSTOCK	1365 TIMOTHY RIDGE ST. CHARLES, MO 63304 USA		
CFO	ALAN R. SEGALOFF	6520 N. ANDREWS AVE FT LAUDERDALE, FL 33309 USA		
ASSISTANT SECRETARY	JULES KUPERBERG	6520 N. ANDREWS AVE. FT LAUDERDALE, FL 33309 USA		
PRESIDENT	ERIC SCHENCK	5900 PARRETTA DRIVE KANSAS CITY, MO 64120- USA		
VICE PRESIDENT	MICHAEL AUSTIN	5133 E. MICHELLE DRIVE SCOTTSDALE, AZ 85254 USA		
DIRECTOR	GREGORY STEIN	495 BEACHSIDE DRIVE WESTERVILLE, OH 43081 USA		
DIRECTOR	DAVID SQUILLACOTE DR	1 SPRUCE PLACE GLEN ROCK, NJ 07452 USA		
DIRECTOR	TRACI SEIDMAN	7800 W. OAKLAND PARK BLVD SUNRISE, FL 33351 USA		
DIRECTOR	WILLIAM M SHEEHAN	641 N. WASHINGTON STREET HINSDALE, IL 60521 USA		

8.	REGISTE	RED AG	ENT IN	RHODE	ISLA	ND - DO	NOT AL	TER
(Changes	Require	Filing	of Form	641 -	R.I.G.L.	7-6-13	7-6-78

 ${\color{red} \underline{\mathsf{NATIONAL}}} \ {\color{red} \mathsf{REGISTERED}} \ {\color{red} \mathsf{AGENTS}}, \ {\color{red} \mathsf{INC.}} \ {\color{red} \mathsf{222}} \ {\color{red} \mathsf{JEFFERSON}} \ {\color{red} \mathsf{BOULEVARD}}, \ {\color{red} \mathsf{SUITE}} \ {\color{red} \mathsf{200}} \ {\color{red} \mathsf{WARWICK}} \ , \ {\color{red} \mathsf{RI}} \ {\color{red} \mathsf{02888-}}$

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 7 Day of February, 2011 at 12:33:38 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By	JULES KUPERBERG					
	Signature of Officer of the Corporation					
	_	-				
	President or	Vice President or Secretary or X Assistant Secretary or				
		·				
	Treasurer or	Receiver orTrustee (check one)				

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

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