



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000135233

**2. Name of Corporation** United Rentals, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 5 GREENWICH OFFICE PARK

City or Town: GREENWICH

State: CT

Zip: 06831

Country: USA

**4. Business Phone No.**

203-622-3131

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CORPORATE OFFICE OF EQUIPMENT RENTAL COMPANY.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
SECRETARY	JONATHAN M. GOTTSEGEN	FIVE GREENWICH OFFICE PARK GREENWICH, CT 06831 USA
CFO	WILLIAM B. PLUMMER	FIVE GREENWICH OFFICE PARK GREENWICH, CT 06831 USA
DIRECTOR	BOBBY J. GRIFFIN	5001 BALMORAL LANE FLOWER MOUND, TX 75028 USA
DIRECTOR	FILIPPO PASSERINI	2 PROCTER & GAMBLE CINCINNATI, OH 45202 USA
PRESIDENT & CEO	MICHAEL J. KNEELAND	FIVE GREENWICH OFFICE PARK GREENWICH, CT 06831 USA
VICE PRESIDENT	RAYMOND J. ALLETTO	FIVE GREENWICH OFFICE PARK GREENWICH, CT 06831 USA
VICE PRESIDENT AND ASSISTANT SECRETARY	JOLI LYN GROSS	FIVE GREENWICH OFFICE PARK GREENWICH, CT 06831 USA
TREASURER AND VICE PRESIDENT	IRENE MOSHOURIS	FIVE GREENWICH OFFICE PARK GREENWICH, CT 06831 USA
VICE PRESIDENT	CRAIG A. PINTOFF	FIVE GREENWICH OFFICE PARK GREENWICH, CT 06831 USA
DIRECTOR	LAWRENCE WIMBUSH	25721 SHORE LINE DRIVE NOVI, MI 48374 USA
DIRECTOR	JENNE K. BRITELL, PH.D	166 CALLE VENTOSO WEST SANTA FEE, NM 87506 USA
DIRECTOR	HOWARD L. CLARK, JR.	745 SEVENTH AVENUE, 20TH FLR. NEW YORK, NY 10019 USA
DIRECTOR	MICHAEL J. KNEELAND	FIVE GREENWICH OFFICE PARK GREENWICH, CT 06831 USA
DIRECTOR	SINGELTON B. MCALLISTER	1100 CONNECTICUT AVENUE NW, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	BRIAN D. MCAULEY	100 DELWANNA AVNEUE, 5TH FLR. CLIFTON, NJ 07104 USA
DIRECTOR	JOHN S. MCKINNEY	9432 TRIATHLON LANE ELK GROVE, CA 95758 USA
DIRECTOR	JASON D. PAPASTAVROU	152 WEST 57TH STREET, 19TH FLR. NEW YORK, NY 10019 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.01	500,000,000.00	0
PWP		\$0.01	5,000,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 7 Day of February, 2011 at 2:54:57 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOLI LYN GROSS

Signature of Authorized Representative of the Corporation

VICE PRESIDENT, DEPUTY GENERAL COUNSEL & ASSISTANT SECRETARY

Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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