



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000147321

**2. Name of Corporation** Mayer Hoffman McCann P.C.

**3. Street Address Principal Business Office:**

No. and Street: 6050 OAK TREE BLVD. S. STE.500

City or Town: INDEPENDENCE

State: OH Zip: 44131 Country: USA

**4. Business Phone No.**

216/525-1853

**5. State of Incorporation**

State: MO

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PUBLIC ACCOUNTANCY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	CHARLES MCLANE	3101 NO CENTRAL AVE., STE 300 PHOENIX, AZ 85012 USA
SECRETARY	ERNEST F BAUGH	5708 QUEEN AIRE LANE CHATTANOOGA, TN 37415 USA
ASSISTANT SECRETARY	ANGIE SNIDER	11440 TOMAHAWK CREEK PARKWAY LEAWOOD, KS 66211 USA
PRESIDENT	WILLIAM L HANCOCK	11440 TOMAHAWK CREEK PARKWAY LEAWOOD, KS 66211- USA
VICE PRESIDENT	RICHARD A HOWARD	2 VENTURE, STE 455 IRVINE, CA 92618 USA
ASSISTANT TREASURER	CHRISTOPHER MUNSCH	11440 TOMAHAWK CREEK PARKWAY LEAWOOD, KS 66211 USA
DIRECTOR	STEPHEN LEFF	401 PLYMOUTH RD, STE. 200 PLYMOUTH MEETING, PA 19462 USA
DIRECTOR	MARK GARTEN	1065 AVENUE OF THE AMERICAS, 10 FLR NEW YORK, NY 10018 USA
DIRECTOR	JAY WEBBER	350 MASSACHUSETTS AVENUE CAMBRIDGE, MA 02139 USA
DIRECTOR	FRANK T MAUGHAN	175 S WEST TEMPLE, STE 650 SALT LAKE CITY, UT 84101 USA
DIRECTOR	PAUL E NATION	10616 SCRIPPS SUMMIT COURT SAN DIEGO, CA 92131 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.01	1,000,000.00	278000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 7 Day of February, 2011 at 3:18:10 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHRISTOPHER MUNSCH  
Signature of Authorized Representative of the Corporation

ASSISTANT TREASURER  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not**

**listed in section 7.**

Form No. 630  
Revised 09/07

© 2007 - 2011 State of Rhode Island and Providence Plantations  
All Rights Reserved