

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street Providence, RI 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501).

| subject to a penalty fee of \$25.00. | | oration jailing or refusing to file its a | nnual report within thirty (3 | days after the time prescribed by | law (R.I.G.L. 7-1.2-1501(cod)) is | |
|--|--|--|---|--|-----------------------------------|--|
| 1. Corporate ID No. 110149 | JOHNSTO | 2. Name of Corporation JOHNSTON HOSPITAL FOR PETS, INC. | | | | |
| 3. Street Address Principal Business Office 400 Carpenter Road | | | City Hope | State RI | Zip | |
| 4. Business Phone No. 5. State of Incorporation 942-7360 Rhode Island | | , | | 02831 | | |
| 6. Brief Description of the Charact provision of veterinary se | er of Business Conductor rvices, the delive | cted in Rhode Island ery and sales of goods in co | Onection therewith | | | |
| 7. NAMES AND ADDRESS | ES OF THE OFFI | CERS: ("X" BOX FOR ATT | ACHMENT) FILL | IN SPACES BEFORE USING | G ATTACHMENTS | |
| David A. DiMeo, D.V.M. | | | Vice President Name Julie A. Pelto, D.V.M. | | | |
| Street Address 400 Carpenter Road | | | Street Address 400 Carpenter Road | | | |
| сиу Норе | State RI | ^{Zip} 02831 | Gity Hope | State RI | <i>Zip</i> 02831 | |
| Secretary Name David A. DiMeo, D.V.M. | | | Treasurer Name David A. DiMeo, D.V.M. | | | |
| Street Address 400 Carpenter Road | | | Street Address 400 Carpenter Road | | | |
| City Hope | State RI | Zip 02831 | City Hone | State | Zip | |
| 8. NAMES AND ADDRESSE Director Name | S OF THE DIREC | CTORS: ("X" BOX FOR AT | TACHMENT) FILL | IN SPACES BEFORE USIN | 02831 G ATTACHMENTS | |
| None | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | Сиу | State | Zip | |
| Director Name | ************************************** | | Director Name | | | |
| Street Address | | | Street Address | | | |
| Сіїу | State | Zip | Сиу | State | Zip | |
| . SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value | |
| | | | 200 | Common | No Par | |
| | | | | | | |
| This report must be executed his report must be executed | on behalf of the on behalf of the o | corporation by an authorize corporation by the receiver of | d representative. If the or trustee. | corporation is in the hands | s of a receiver or trustee, | |
| | | | Under penalty of | perjury, I declare and affirm the | hat I have examined this report, | |
| File DateFH FN | <u> </u> | | contained herein | companying schedules and star are true and correct. | tements, and that all statements | |
| Check No. FEB 9 7 9 | 011 | _ | Signature | 1 DUILED DAIN | 128 Date | |
| 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | $\mathcal{I}\mathcal{P}$ | | David A. DiMeo, D.V.M. Print or Type Name | | | |
| BY FOR SECRETARY OF STA | TE USE ONLY | _ | President | | | |
| · · · · · · · · · · · · · · · · · · · | | | Title | • | | |