



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

*A. Ralph Mollis, Secretary of State  
Corporations Division  
145 W. River Street  
Providence, RI 02901-2615  
401-222-7000*

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* Amount for RI REG-1 and 1501 is included in the filing fee. To file an annual report, the filer must attach the filing fee to the RI REG-1 and 1501 forms and pay the fee to the Secretary of State at \$25.00.

000162966		NEW ENGLANDS TOP 150 LACROSSE CAMP INC			
285 Corys Lane		Portsmouth		RI	02871
		RI			
College Recruiting Camp.					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Alfred W Brown			Bill Ucci		
PO Box 87			7 LUNA Drive		
Portsmouth		RI	02871	New Paltz NY 12561	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
9. SHARES AUTHORIZED					
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
ISSUE SHARES - THIS SECTION MUST BE COMPLETED					
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		200		STK 200	

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date \_\_\_\_\_

Check No. FEB 07 2011

By: AB 95

FOR SECRETARY OF STATE

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Alfred W Brown 1/28/11  
Signature Date

Alfred W. Brown  
Print or Type Name

Director (President) (AB)  
Title