

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cord.)) is within the corporation of the corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cord.)) is within the corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cord.)) is

subject to a penalty fee of \$25.00.						
1. Corporate ID No. 33805	2. Name of Corporation RUGGIERI'S MF	2. Name of Corporation RUGGIERI'S MARKET, INC.				
3. Street Address Principal Business Office 435 Atwood Avenue			City Cranston	State RI	^{Zip} 02920	
4. Business Phone No. 5. State of Incorporation 942-9050 RI						
6. Brief Description of the Character of retail food market	of Business Conducted in R	bode Island			-	
7. NAMES AND ADDRESSES	OF THE OFFICERS:	("X" BOX FOR ATTA	CHMENT) 🔲 FILL IN	SPACES BEFORE USING	ATTACHMENTS	
President Name Peter J. Ruggieri			Vice President Name Michael Buggieri			
Street Address			Michael Ruggieri Street Address			
27 Split Creek Court			111 Olney Arnold Road			
Cranston	State RI	^{Zip} 02921	Cranston	State RI	^{ズゆ} 02921	
Secretary Name Michael Ruggieri			Treasurer Name Peter J. Ruggieri			
Street Address 111 Olney Arnold Road			Street Address 27 Split Creek Court			
City Cranston	State RI	^{Zip} 02921	City Cranston	State RI	^{Zip} 02921	
8. NAMES AND ADDRESSES	OF THE DIRECTOR	S: ("X" BOX FOR ATI	TACHMENT) 🔲 FILL I	N SPACES BEFORE USIN	G ATTACHMENTS	
Director Name Peter J. Ruggleri			Director Name Michael Ruggieri			
Street Address			Wilchael Ruggien			
27 Split Creek Court			111 Olney Arnold Road			
Сцу	State	Zip	City	State	Zip	
Cranston	RI	02921	Cranston	RI	02921	
J. Rocco Ruggieri			Director Name			
Street Address			Street Address			
452 Cerromar Road, Unit	1/7 State	7/2		10.	1	
Venice	FL	<i>Ζίρ</i> 34293	Cit ₎ ,	State	Zip	
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)			
			ISSUED SHARES — THIS SECTION MUST BE COMPLETED			
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	
			250	common	no par	
This report must be executed	on behalf of the corn	oration by an authorize	ed representative. If the	corporation is in the hand	s of a receiver or trustee	
this report must be executed of	on behalf of the corpo	oration by the receiver	or trustee.	corporation is in the name	s of a feedfact of diasee,	
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·			Under penalty of	perjury, I declare and affirm	that I have examined this repo	
	<u> </u>	1	including any acc	companying schedules and st are true and correct	atements, and that all statemen	
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By:3/	1126		Print or Type Name			
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FOR SECRETARY OF STA	JE USE ONLY	_	Title Title		Form 630 Rev. 08/08	
					PORM BALLMAY DX/DX	