

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 20//
Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.
* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-150).

subject to a penalty fee of \$2. 1. Corporate ID No.	5.00.			says after the time prescribed by ta	10 K.I.G.L., /-1.2-1 01 10	
25173		2 Name of Corporation BTMU FUNDING CORPORATION				
3. Street Address Principal Business Office 111 HUNTINGTON AVE., STE 400			BOSTON	State MA	<i>Zip</i> 02199-8 001	
4. Business Phone No. 5. State of Incorporation MASSACHUSET		TS				
6. Brief Description of the Ci LEASING TANGIBLE	haracter of Business Conduc E PERSONAL PROP	ted in Rhode Island ERTY	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA President Name RORY P. LAUGHNA			ACHMENT) THILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name JEFFREY F. ARONIS			
Street Address 111 HUNTINGTON AVE., STE 400			Street Address 111 HUNTINGTON AVE., STE 400			
BOSTON	State MA	^{Zip} 02199-8001	Gity BOSTON	State MA	^{Zip} 02199-8001	
Secretary Name MARK A. HELMAN			Treasurer Name GREGORY E. FISICHELLI			
Street Address 111 HUNTINGTON AVE., STE 400			Street Address 111 HUNTINGTON AVE., STE 400			
Gity BOSTON	State MA	^{Zip} 02199-8001	City BOSTON	State MA	^{Zip} 02199-8001	
8. NAMES AND ADDR Director Name RORY P. LAUGHN		CTORS: ("X" BOX FOR ATT	FACHMENT) THILL I Director Name RICHARD F. QUIN		G ATTACHMENTS	
Street Address 111 HUNTINGTON AVE., STE 400			Street Address 111 HUNTINGTON AVE., STE 400			
City	State State	Zip	City	State State	Zip	
BOSTON Director Name		02199-8001	BOSTON	MA	02199-8001	
TOSHITAKA AMIN	AKA		Director Name			
Street Address 111 HUNTINGTON AVE., STE 400			Street Address			
City BOSTON	State MA	<i>zip</i> 02199-8001	City	State	Zip	
9. SHARES AUTHORIZ	ZED '			I O <i>("X" BOX FOR ATTACH</i> ECTION <u>MUST</u> BE COMPLETED	HMENT)	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	
			1,000	COMMON	1.00	
This report must be exethis report must be exe	ecuted on behalf of the	e corporation by an authorize corporation by the receiver of	d representative. If the o	corporation is in the hands	of a receiver or trust	

**************************************	FILED		
File Date			
Check No.	FEB 08 2011		
ву. — ВУ	38770		
FOR S	ECRETARY OF STATE USE ONLY		

Under penalty of perjury, I declare and a including any accompanying schedules a contained herein are true and correct.	
Contained herein are true and correct.	2/3/11
Signature /	Ddie
JEFFREY F. ARONIS	
Print or Type Name	
VICE PRESIDENT	