



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000137376

**2. Name of Corporation** Meadowbrook, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 26255 AMERICAN DRIVE

City or Town: SOUTHFIELD

State: MI

Zip: 48034-6112

Country: USA

**4. Business Phone No.**

248-358-1100

**5. State of Incorporation**

State: MI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

BUSINESS OF INSURANCE SALES AND SERVICE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| TREASURER      | PATRICK STEWART                                | 26255 AMERICAN DR<br>SOUTHFIELD, MI 48034 USA              |
| SECRETARY      | MICHAEL COSTELLO                               | 26255 AMERICAN DRIVE<br>SOUTHFIELD, MI 48034 USA           |
| PRESIDENT      | ROBERT CUBBIN                                  | 26255 AMERICAN DRIVE<br>SOUTHFIELD, MI 48034-6112 USA      |
| VICE PRESIDENT | KAREN SPAUN                                    | 26255 AMERICAN DRIVE<br>SOUTHFIELD, MI 48034 USA           |
| VICE PRESIDENT | JOSEPH MATTINGLY                               | 26255 AMERICAN DR.<br>SOUTHFIELD, MI 48034 USA             |
| VICE PRESIDENT | JAMES MAHONEY                                  | 26255 AMERICAN DR.<br>SOUTHFIELD, MI 48034 USA             |
| VICE PRESIDENT | KENN ALLEN                                     | 26255 AMERICAN DR.<br>SOUTHFIELD, MI 48034 USA             |
| DIRECTOR       | ROBERT CUBBIN                                  | 26255 AMERICAN DR.<br>SOUTHFIELD, MI 48034 USA             |
| DIRECTOR       | KAREN SPAUN                                    | 26255 AMERICAN DR.<br>SOUTHFIELD, MI 48034 USA             |
| DIRECTOR       | JAMES MAHONEY                                  | 26255 AMERICAN DR.<br>SOUTHFIELD, MI 48034 USA             |
| DIRECTOR       | JOSEPH MATTINGLY                               | 26255 AMERICAN DRIVE<br>SOUTHFIELD, MI 48034 USA           |
| DIRECTOR       | KEN ALLEN                                      | 26255 AMERICAN DR.<br>SOUTHFIELD, MI 48034 USA             |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CWP            |                 | \$0.01              | 1,500,000.00                                       | 560692                                               |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 9 Day of February, 2011 at 2:51:32 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.**

By MICHAEL COSTELLO  
Signature of Authorized Representative of the Corporation

SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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