



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000128546

2. Name of Corporation Continental Service Provider, Inc.

3. Street Address Principal Business Office:

No. and Street: 333 S. WABASH AVE.
43RD FLOOR

City or Town: CHICAGO State: IL Zip: 60604 Country: USA

4. Business Phone No.

312-822-5000

5. State of Incorporation

State: IL

6. Brief Description of the Character of Business Conducted in Rhode Island

TO ACT AS A SERVICE PROVIDER OR WARRANTY ASSOCIATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------------------|---|---|
| PRESIDENT | JOEY H. BECKER | 4150 N. DRINKWATER BLVD., SUITE 400 SCOTTSDALE, AZ 85251 USA |
| TREASURER | DENNIS R. HEMME | 333 S. WABASH AVE. CHICAGO, IL 60604 USA |
| SECRETARY | MARY A. RIBIKAWSKIS | 333 S. WABASH AVE. CHICAGO, IL 60604 USA |
| CFO | JOHN LOUGHLIN | 333 S. WABASH AVE. CHICAGO, IL 60604 USA |
| ASSISTANT SECRETARY | DAVID B. LEHMAN | 333 S. WABASH AVE. CHICAGO, IL 60604 USA |
| VICE PRESIDENT | RANDALL N. RIFE | 4150 N. DRINKWATER BLVD., SUITE 400 SCOTTSDALE, AZ 85251 USA |
| ASSISTANT SECRETARY | SANDRA GRAY | 4150 N. DRINKWATER BLVD., SUITE 400 SCOTTSDALE, AZ 85251 USA |
| ASSISTANT VICE PRESIDENT | ROBERT GROB | 333 S. WABASH AVE. CHICAGO, IL 60604 USA |
| ASSISTANT VICE PRESIDENT | AMY M. SMITH | 333 S. WABASH AVE. CHICAGO, IL 60604 USA |
| SENIOR VICE PRESIDENT | JEAN K. FLEISCHNER | 333 S. WABASH AVE. CHICAGO, IL 60604 USA |
| EXECUTIVE VICE PRESIDENT | DONALD OLIVER | 4150 N. DRINKWATER BLVD., SUITE 400 SCOTTSDALE, AZ 85251 USA |
| DIRECTOR | DONALD OLIVER | 4150 N. DRINKWATER BLVD., SUITE 400 SCOTTSDALE, AZ 85251 USA |
| DIRECTOR | PETER W. WILSON | 333 S. WABASH AVE. CHICAGO, IL 60604 USA |
| DIRECTOR | JOEY H. BECKER | 4150 N. DRINKWATER BLVD., SUITE 400 SCOTTSDALE, AZ 85251 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$1.00 | 1,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 10 Day of February, 2011 at 5:30:05 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARY RIBIKAWSKIS

Signature of Authorized Representative of the Corporation

SECRETARY

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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