



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000068830

**2. Name of Corporation** National Insurance Crime Bureau (NICB)

**3. State of Incorporation**

State: IL

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BLVD., SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

DEVELOPING METHODS OF PREVENTING AUTOMOBILE THEFT & INSURANCE FRAUD.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	ROBERT J JACHNICKI	1111 E. TOUHY AVE., SUITE 400 DES PLAINES, IL 60018 USA
SECRETARY	ANDREW J SOSNOWSKI	1111 E. TOUHY AVE., SUITE 400 DES PLAINES, IL 60018 USA
PRESIDENT	JOSEPH H. WEHRLE	1111 E. TOUHY AVE. SUITE 400 DES PLAINES, IL 60018 USA
VICE PRESIDENT	JAMES K SCHWEITZER	1111 E. TOUHY AVE., SUITE 400 DES PLAINES, IL 60018 USA
VICE PRESIDENT	DANIEL G. ABBOTT	1111 E. TOUHY AVE., SUITE 400 DES PLAINES, IL 60018 USA
DIRECTOR	SUSAN Q HOOD	ONE STATE FARM PLAZA, A-4 BLOOMINGTON, IL 61710 USA
DIRECTOR	GARY A MELLINI	2775 SANDERS ROAD, B-7 NORTHBROOK, IL 60062 USA
DIRECTOR	KEN ROSEN	9800 FREDERICKSBURG ROAD SAN ANTONIO, TX 78288 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 11 Day of February, 2011 at 12:39:19 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ANDREW J. SOSNOWSKI  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07