

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

subject to a penalty fee of \$25.00.		• • • •	, y, y,y,y		(101.0.D. 7 1.2 1501(cda)) 1	
1. Corporate ID No.	2. Name of Corporation					
124303	R.S. LAMSON & SONS, INC.					
3. Street Address Principal Business Office			City	State	Zip	
29 LAKE STREET		HUDSON	MA	01749		
4. Business Phone No. 5. State of Incorporation						
(800) 649-4111 MASSACHUSET			'TS			
6. Brief Description of the Character of					·	
SALE OF LUMBER A	AND BUILDIN	G MATERIALS				
7. NAMES AND ADDRESSES	OF THE OFFICERS:		ES BEFORE USING AT	TACHMENTS		
President Name			Vice President Name			
LONA M. LAMSON			LYNN L. SHELDON			
Street Address			Street Address			
9 MERRITT DRIVE			63 SPECTACLE HILL ROAD			
City	State	Zip	City	State	Zip	
HUDSON	J MA	01749	BOLTON	MA	01740	
Secretary Name			Treasurer Name			
LEAH M. LAMSON Street Address			ELSIE T. LAMSON			
			Street Address			
87 SAMPSON ROAD			69 SPECTACLE HILL ROAD			
City BOLTON	State MA	<i>Zip</i> 01740	City	State	Zip	
8. NAMES AND ADDRESSES (BOLTON	MA	01740	
Director Name	of the director	: ("A" BUA FUR ATT	parameter accessor at 1975 per 2012 per	CES BEFORE USING A	TTACHMENTS	
DAVID F. LAMSON			Director Name			
Street Address			Constant			
69 SPECTACLE HILL ROAD			Street Address			
City	State	Zip	Сиу	I co	T.a	
BOLTON	MA	01740	City	State	Zip	
Director Name			Director Name			
Diction name			Director Name			
Street Address		_	Street Address			
			Sireer Mauress			
City	State	Zip	City	State	Zip	
		'			Z.ip	
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X"	 ROX FOR ATTACHME	l Noru □	
7 (1 de) (de composition - 7 de 2007 (1000 2014 2004) de composition (1000 2002 2002 2003 2003 2004) de 2003 2 Transport			ISSUED SHARES — THIS SECTION		₩ L	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	
					I will three	
			2,260	COMMON	NPV	
			749 58 310		INE V	
			表 表 (2) 256 (256 (256 (256 (256 (256 (256 (256		!	
This report must be executed of	n hehalf of the corn	ration by an authorise	d companyation (Eth.		<u> </u>	
this report must be executed as		January an aumorized	representative. If the corpora	thou is in the hands of a	receiver or trustee,	

this report must be executed on behalf of the corporation by the receiver or trustee.

The second secon	The fire attractions See	West 2008 No. 12, 2011 1975	
.amaintententier.			
H BOXDONERS			
The state of the s	Simple and the Control of the Contro		
	ar i film i sa u charactar de la compa		
File Date		S i del and de descrip	
No. of the last of		a.i . " energi	
			Process State Charles St
	10 10 10 10 10 10 10 10 10 10 10 10 10 1	Marie Control of the Control	
Check No.		4 4 70144	
10201104.0.302	······································		The state of the s
	(2011) TO THE CO. CO. LOS CO.		
***************************************		A CONTRACTOR OF THE PARTY OF TH	
12.			
Hardwin and the state of the		A COLUMN TO THE REAL CO.	
			March Transfer and Artist Arti
. G. Box ascasor	THE CONTRACT OF STREET	450,000	
		The state of the s	
	FOR SECRETAR	Y OF STATE US	EONLY
13 25 3 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1		
	1,11,11	Accessed to the second	- F W. S.

Under penalty of perjury, I declare and affirm	that I have examined this report.
including any accompanying schedules and s	tatements, and that all statements
contained herein are true and correct.	
Jona M James	Les dus
Signature	Date
LONA M. LAMSON	
Print or Type Name	
PRESIDENT	
Title	