



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-261
401.222.304

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 • **Filing Fee:** \$50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. **40362** 2. Name of Corporation **FEDERAL PARKING CORPORATION**

3. Street Address Principal Business Office **1525 OLD LOUISQUISSET PIKE, SUITE B201** City **LINCOLN** State **RI** Zip **02865**

4. Business Phone No. **401-726-3355** 5. State of Incorporation **RHODE ISLAND**

6. Brief Description of the Character of Business Conducted in Rhode Island
PARKING LOT

7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name **JAMES F. DUGAN** Vice President Name

Street Address **1525 OLD LOUISQUISSET PIKE, STE B201** Street Address

City **LINCOLN,** State **RI** Zip **02865** City State Zip

Secretary Name Treasurer Name

Street Address Street Address

City State Zip City State Zip

8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name **JAMES F. DUGAN** Director Name

Street Address **1525 OLD LOUISQUISSET PIKE, STE B201** Street Address

City **LINCOLN,** State **RI** Zip **02865** City State Zip

Director Name Director Name

Street Address Street Address

City State Zip City State Zip

9. SHARES AUTHORIZED

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐

ISSUED SHARES - THIS SECTION MUST BE COMPLETED

Number of Shares	Class/Series	Par Value
100	COMMON	\$1

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

File Date **FEB 11 2011**

Check No.

By: **BY 1711**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statement contained herein are true and correct.

Signature **James F. Dugan** Date **2/7/11**

Print or Type Name **James F. Dugan**

Title **President**