



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000087858

**2. Name of Corporation** GAUSMAN & MOORE ASSOCIATES, INC.

**3. Street Address Principal Business Office:**

No. and Street: 1700 W HIGHWAY 36  
700 ROSEDALE TOWERS

City or Town: ST. PAUL State: MN Zip: 55113 Country: USA

**4. Business Phone No.**

651-639-9606

**5. State of Incorporation**

State: MN

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO ENGAGE IN THE PROFESSION AND BUSINESS OF PROFESSIONAL ENGINEERING.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | EDWARD L STUDNISKI                             | 9936 174TH AVE NW<br>ELK RIVER, MN 55330 USA               |
| TREASURER      | JAMES A KELLER                                 | 8180 SAINT CROIX TRAIL<br>HASTINGS, MN 55033 USA           |
| SECRETARY      | D LANE HERSEY                                  | 11369 CLARION WAY<br>MINNETONKA, MN 55343 USA              |
| VICE PRESIDENT | ROBERT B FULL                                  | 17087 JAVELIN COURT<br>LAKEVILLE, MN 55044 USA             |
| PARTNER        | DAVE T BLUME                                   | 7579 43RD ST N<br>OAKDALE, MN 55128 USA                    |
| PARTNER        | PAUL D HASLACH                                 | 1293 NE PARKSIDE DR<br>HILLSBORO, OR 97124 USA             |
| PARTNER        | JAMES D MANNING III                            | 8249 YUMA WAY NORTH<br>MAPLE GROVE, MN 55311 USA           |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| STK            |                 | \$10.00             | 1,000,000.00                                       | 7230                                                 |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 14 Day of February, 2011 at 10:26:17 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SARA SMITH  
Signature of Authorized Representative of the Corporation

ACCOUNTING ASSISTANT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

